APN: 2603 Terra Court 1420-35-410-016
Order No. 142-2226997 MK
Escrow No. 142-2226997 MK
R.P.T.T. 2,531.10

WHEN RECORDED MAIL TO:

<u>Landway Settlement Services Company</u> <u>27271 Las Ramblas</u> <u>Mission Viejo, CA 92691</u>

MAIL TAX STATEMENT TO:
Washington Mutual Bank, Inc
Tax Department
9451 Corbin Ave 010202
Northridge, Ca 91324
1570224

GRANT, BARGAIN, and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, Chris Maslak and Lisa Maslak, Husband and Wife, as community property with rights of survivorship, hereby Convey(s) to:

Cy Nelson and Debra Nelson, Husband and Wife the real property in the County of Douglas, State of Nevada, described as: as joint tenants with right of survivorship

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dato 9 Jun 2005

Mr Washi
Chris Maslak

Lisa Maslak

Lisa Maslak

STATE OF Revada
COUNTY OF Donclas SS.

On 9 June 2005 before me, Mari Halled, a notary public, personally appeared, Chris Maslak and Lisa Maslak, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official scal.
Signature Man Herbell.
My Commission Expires: 10 July 2008

Space below this line for recorder's use

DOC

Page:

BK-0805

1

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08/16/2005 04:30 PM Deputy: KLJ
OFFICIAL RECORD
Requested By:
FIRST AMERICAN TITLE COMPANY

Douglas County - NV

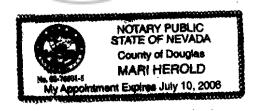
Werner Christen - Recorder

PG- 7321 RPTT:

Fee:

16.00

3



NOTARY ACKNOWLEDGEMENT

tate of
county of New Hanover
on this day of
parants) whose pame(s) is/are subscribed to the within instrument and acknowledged to me that
ne/she/they executed the same in his/her/their authorized capacity (les), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which they acted,
executed this instrument.
Witness my hand and official seal.
Notary Public
My Commission Expires 8-5-2006
Seal

0652388 Page: 2 Of 3

BK- 0805 PG- 7322 08/16/2005

EXHIBIT 'A'

LOT 40 IN BLOCK D AS SET FORTH ON THE FINAL SUBDIVISION MAP FSM #94-04-01 FOR SKYLINE RANCH PHASE I FILED FOR RECORD WITH THE DOUGLAS COUNTY RECORDER ON MAY 11, 2001 IN BOOK 0501, OF OFFICIAL RECORDS, PAGE 3298 AS DOCUMENT NO. 514006.



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BK- 0805 PG- 7323 08/16/2005