//
` ~
Ι,
_^

	Assessor's Parcel Number: 1420-34-310-030
	Recording Requested By:
√	Name: John Wheeler
	Address: 2649 Gordon Ave
	City/State/Zip Minden, Nv. 89423
	Real Property Transfer Tax: # 7

DOC # 0652500
08/17/2005 02:06 PM Deputy: CF
OFFICIAL RECORD
Requested By:
JOHN WHEELER

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 4 Fee: 17.00



Quit daim DEEd
(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

C\bc docs\Cover page for recording

## **Quitclaim Deed**

\	1
THIS QUITCLAIM DEED, executed this 17 day of August	2005
by first party, Grantor, John R. Wheelers	\
whose post office address is 2649 Gordon Avenue Nindon we 89	423
to second party, Grantee, John R, Wheelers Living Trust	\
whose post office address is John P. Wheelon, Tousto	
	7 /
WITNESSETH, That the said first party, for good consideration and for the sum of	ns
Dollars (\$	70,-
paid by the said second party, the receipt whereof is hereby acknowledged, does hereby remise, release and qui	itclaim unto the
said second party forever, all the right, title, interest and claim which the said first party has in and to the follow	ving described
parcel of land, and improvements and appurtenances thereto in the County of	
State of News of a to with	

Common Address: 2649 Gordon Mindon, MU SEE Exhabit 'A' 89423

BK- 0805 PG- 7935 08/17/2005

File Number: 801-2075446

## EXHIBIT "A"

## LEGAL DESCRIPTION

Lot 17, in Block 3, of ReSubdivision of portions of ARTEMISIA SUBDIVISION in the Southwest 1/4 of Section 34, Township 14 North, Range 20 East, M.D.B.&M., Douglas County, Nevada, according to the official plat thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on April 23, 1962, Document No. 19909.



801-2075446

0582763 **職 8703PG03574** 

0652500

BK-0805 PG- 7936 08/17/2005 7936

Signed, sealed and delivered in presence of: Signature of Witness: Print name of Witness: Signature of Witness: \_\_\_\_ Print name of Witness: \_\_ Print name of First Party: \_\_\_\_\_ Signature of Second Party: \_\_\_ Print name of Second Party: Signature of Preparer \_\_\_\_ Print Name of Preparer \_ Address of Preparer \_ State of County of dova las Lorraine personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal() uduels Signature of Notary Affiant Known Produced ID **NOTARY PUBLIC** Type of ID \_\_\_\_\_\_ STATE OF NEVADA County of Douglas (Seal) LORRAINE DIEDRICHSEN My Appointment Expires April 15, 2007

IN WITNESS WHEREOF. The said first party has signed and sealed these presents the day and year first above written.

PG-

0805

7937

Page 2