

3. This withdrawal of the water right or portion of the water right is for the purpose of having sufficient water available to supply the domestic well of homes located at the place described below and reflected on the attached map:

Within portions of the NW1/4 Section 17, T.12N., R20E., M.D.M., within

Describe place where water will be used with quarter sections, section, township, range, M.D.B. & M. and assessors parcel numbers and attach map

Douglas County, Nevada (Tentative Parcel Map for Philip D. and Gladys Sullivan)

4. I understand that this withdrawal of all a portion of the above mentioned rights must be approved by the Nevada State Engineer in order for this withdrawal to become effective and enforceable.
(circle one)

5. I understand this withdrawal shall become effective upon the date approved by the State Engineer. However, if a final subdivision map is not recorded in the office of the county recorder of the county wherein the land division is located within 18 months after the State Engineer's approval the base right holder may petition the State Engineer to void this withdrawal on the basis that all proceedings concerning the division of land have been terminated.

6. I understand once this water right or portion thereof is withdrawn based on the recordation of a final subdivision map recorded in the office of the county recorder of the county wherein the land division is located, as provided in NRS 278.380 (1993), or in the case of a final parcel map as provided in NRS 278.4725 (1993), the process cannot be reversed nor can I claim the water withdrawn as a water right.

7. Upon approval of this withdrawal by the State Engineer, I shall record this Affidavit of Withdrawal in the office of the county recorder of the county in which the final subdivision or parcel map is recorded. I shall also record this Affidavit of Withdrawal in the office of the



county recorder of the county in which the old place of use was located, if it is not the same county.

8. I shall provide the State Engineer's Office with a copy of this recorded Affidavit of Withdrawal within thirty (30) days of recording the Affidavit with the county recorder.

DATED: This 27 day of May, 2005.

Philip Sullivan
Affiant's Signature

Philip Sullivan
Affiant's printed name

P.O. Box 552
Street Address

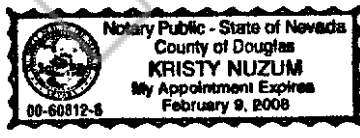
Minden, NV 89423
City State Zip

(775) 265-2734
Telephone Number

Subscribed and sworn to before me

this 27 day of May, 2005.

Kristy Nuzum
Notary Public signature



Notary Stamp

Gladys Sullivan
Affiant's Signature

Gladys Sullivan
Affiant's printed name

P.O. Box 552
Street Address

Minden, NV 89423
City State Zip

(775) 265-2734
Telephone Number



BK- 0805
PG- 8297

Subscribed and sworn to before me

this 31 day of May, 2005.

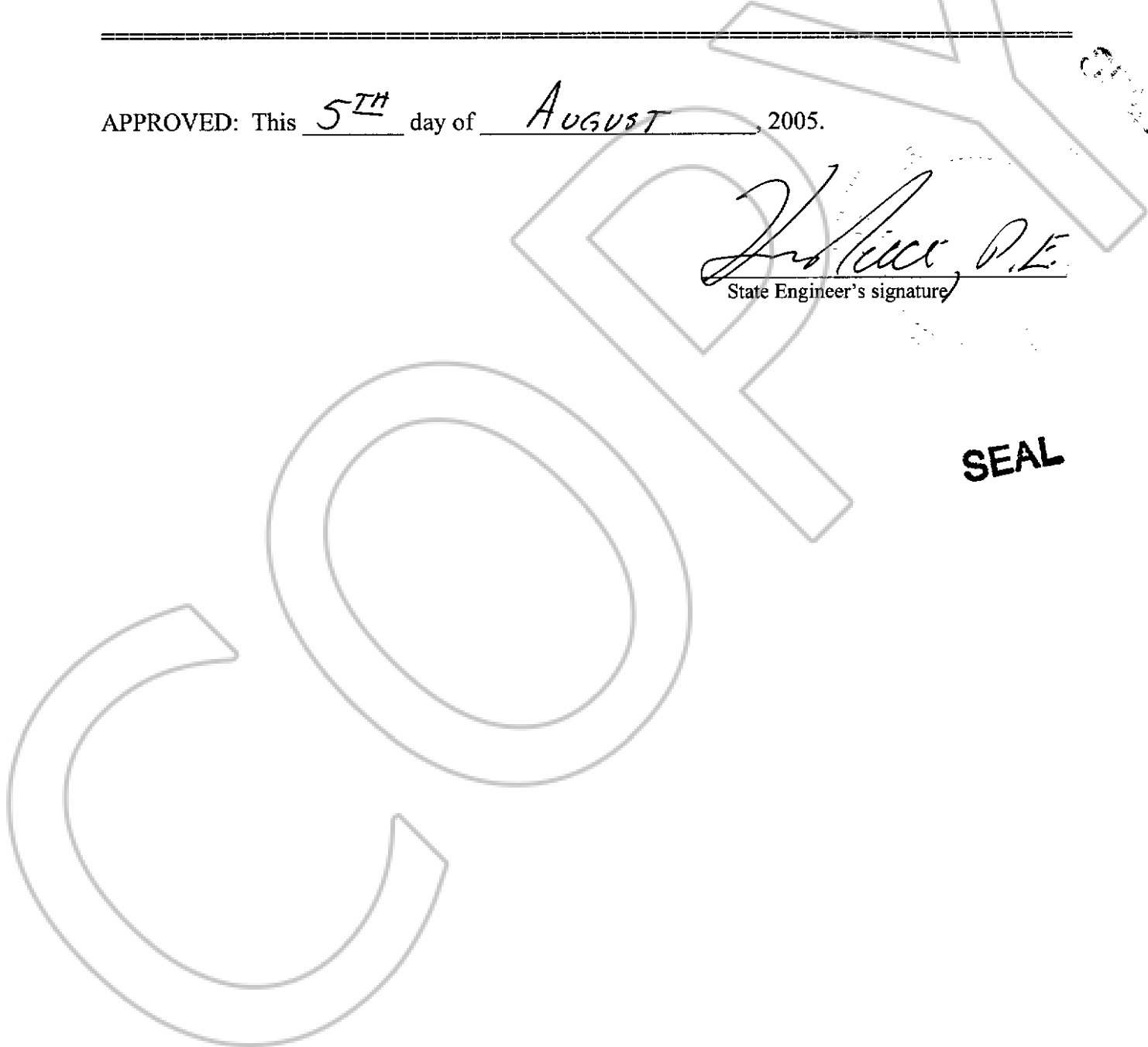
Kristy Nuzum
Notary Public signature



Notary Stamp

APPROVED: This 5TH day of AUGUST, 2005.

J. Lee, P.E.
State Engineer's signature



COUNTY TAX COLLECTOR'S CERTIFICATE

I, BARBARA REED, DOUGLAS COUNTY CLERK-TREASURER AND EX-OFFICIO TAX COLLECTOR, DO HEREBY CERTIFY THAT ALL PROPERTY TAXES ON THIS LAND FOR THE FISCAL YEAR HAVE BEEN PAID. (A.P.N. 1220-17-101-009)

BARBARA J. REED
DOUGLAS COUNTY CLERK-TREASURER

COUNTY CLERK'S CERTIFICATE

IT IS HEREBY CERTIFIED THAT THIS PLAT WAS PRESENTED TO THE DEPARTMENT OF COMMUNITY DEVELOPMENT ON THE DAY OF _____, 2005, AND WAS DULY APPROVED. IN ADDITION, THERE ARE NO UNRECORDED EASEMENTS OR PUBLIC USE EASEMENTS HERE REJECTED WITH THE RESERVATION TO ACCEPT SAID OFFERS AT A LATER DATE.

BARBARA J. REED
DOUGLAS COUNTY CLERK-TREASURER

COMMUNITY DEVELOPMENT DEPARTMENT CERTIFICATE

I HEREBY CERTIFY THAT THIS PLAT HAS BEEN REVIEWED AND APPROVED BY THE COMMUNITY DEVELOPMENT DEPARTMENT OF DOUGLAS COUNTY. THIS PLAT IS IN SUBSTANTIAL CONFORMANCE WITH THE TENTATIVE MAP AND ALL CONDITIONS OF APPROVAL HAVE BEEN MET. THE DEPARTMENT OF COMMUNITY DEVELOPMENT HAS OFFERED FOR DEDICATION AS A PART OF THIS MAP AND ALL OFFERS OF DEDICATION FOR PUBLIC USE EASEMENTS WERE REJECTED WITH THE RESERVATION TO ACCEPT SAID OFFERS AT A LATER DATE.

PITTI B. MOGGS
PLANNING/ECONOMIC DEVELOPMENT MANAGER

TITLE CERTIFICATE

THIS IS TO CERTIFY THAT THE PARTIES AS LISTED WITHIN THE OWNERS' CERTIFICATE ARE THE ONLY PARTIES OF RECORD HAVING INTEREST IN THE TRACTS OF LAND EMPHATICALLY SHOWN ON THE GRAPHIC BORDER SHOWN ON THIS PLAT. THE FOLLOWING IS A COMPLETE LIST OF LIEN AND/OR RECORD OF RECORD.

KAREN ELISON, TITLE OFFICER
STEWART TITLE OF DOUGLAS COUNTY

UTILITY COMPANIES' CERTIFICATE

ME, THE UNDERSIGNED PUBLIC UTILITIES, ACCEPT AND APPROVE THE PUBLIC UTILITY EASEMENT AS SHOWN ON THIS PLAT. THIS APPROVAL DOES NOT GUARANTEE ACCESSIBILITY FOR SERVICE.

SIERRA PACIFIC POWER COMPANY
PRINTED NAME: _____ DATE: _____
SIGNATURE: _____
VERBON
PRINTED NAME: _____ DATE: _____
SIGNATURE: _____
SOUTHWEST GAS COMPANY
PRINTED NAME: _____ DATE: _____
SIGNATURE: _____

LEGEND

- 1/2" IRON PIPE, RLS 2560 PER (R)
- ▲ SET 5/8" REDAR WITH PLASTIC CAP PLS 1172
- (R) RECORDED INFORMATION AS SHOWN ON THE PARCEL MAP FOR GEORGE & RUBY E. FITZ RECORDED AUGUST 10, 1977 IN BOOK 877, AT PAGE 541, AS DOCUMENT NO. 11825.

BASIS OF BEARING

N00°21'00"W - THE NEEST LINE OF PARCEL 1 AS SHOWN ON THE PARCEL MAP FOR GEORGE AND RUBY E. FITZ RECORDED AUGUST 10, 1977 IN BOOK 877, AT PAGE 541, AS DOCUMENT NO. 11825.

NOTES

- TOTAL AREA TO BE DIVIDED: 4.00 ACRES
- A 7.5' PUBLIC UTILITY EASEMENT SHALL EXIST ALONG ALL ROAD FRONTAGES. A 5' PUBLIC UTILITY EASEMENT SHALL EXIST ALONG THE SIDE AND REAR LOT LINES, UNLESS OTHERWISE NOTED.
- THIS MAP REFERENCES PARCEL 1 AS SHOWN ON THE PARCEL MAP FOR GEORGE AND RUBY E. FITZ RECORDED AUGUST 10, 1977 IN BOOK 877, AT PAGE 541, AS DOCUMENT NO. 11825.
- ANY FURTHER DIVISION OF THESE PARCELS MAY BE SUBJECT TO SUBDIVISION IMPROVEMENTS AS PROVIDED UNDER N.R.S. 27B.462(3).
- PORTIONS OF THESE PARCELS LIE WITHIN THE UNSHADED 'X' FLOOD ZONE AS SAID PARCELS PLOT BY SCALE ON THE FLOOD INSURANCE RATE MAPS FOR DOUGLAS COUNTY, F.I.N.M. MAP PANEL 330022254P DATED NOVEMBER 9, 1998.
- THE USE OF AN INDIVIDUAL SEWAGE DISPOSAL SYSTEM IS FOR EMPLOYMENT OF THESE PARCELS SUBJECT TO THE DOUGLAS COUNTY SEWER SYSTEM. EACH SUCH SYSTEM IS WITHIN 350 FEET OF THE PARCELS.
- DOUGLAS COUNTY DOES NOT INSURE THE DEVELOPMENT OF ANY LOT WERE WELLS AND SEPTIC SYSTEMS ARE REQUIRED FOR WATER AND SEWER SERVICE.
- THE USE OF INDIVIDUAL SEWAGE DISPOSAL SYSTEMS IS LIMITED TO DENTRIFING SYSTEMS APPROVED BY NDEP.
- MAINTENANCE OF ALL DRAINAGE FACILITIES AND EASEMENTS SHALL BE THE RESPONSIBILITY OF THE INDIVIDUAL PROPERTY OWNERS OR OTHER PRIVATE ENTITY, INCLUDING A HOMEOWNERS' ASSOCIATION. DOUGLAS COUNTY REJECTS ANY OFFER OF DEDICATION OF DRAINAGE FACILITIES OR DRAINAGE EASEMENTS.
- CONSTRUCTING THE FLOW OR ALTERING THE COURSE OF A DRAINAGE CHANNEL IS PROHIBITED UNLESS PERMITTED BY AUTHORIZING AGENCY.

WATER RIGHTS AND IRRIGATION NOTES

THERE ARE NO WATER RIGHTS ASSOCIATED WITH THE SUBJECT PARCEL.
PRESENT/HISTORICAL METHOD OF IRRIGATION: NONE

OWNER'S CERTIFICATE

ME, PHILIP D. SULLIVAN AND GLADYS SULLIVAN, HUSBAND AND WIFE AS JOINT TENANTS, CERTIFY THAT WE ARE THE LEGAL OWNERS OF THIS PARCEL, AND DO HEREBY GRANT PERMANENT EASEMENTS FOR RECORD AS DESIGNATED ON THIS MAP AND CONSENT TO THE PREPARATION AND RECORDING OF THIS MAP.

PHILIP D. SULLIVAN

GLADYS SULLIVAN

COUNTY OF DOUGLAS
STATE OF NEVADA

ON THIS _____ DAY OF _____, IN THE YEAR 20____, PERSONALLY APPEARED PHILIP D. SULLIVAN AND GLADYS SULLIVAN, PERSONALLY KNOWN BY ME (OR PROVIDED BY ME ON BEHALF OF SAID PARTIES), WHO ARE THE LEGAL OWNERS OF THE ABOVE NAMED PARCELS AS SHOWN ON THE ABOVE ACKNOWLEDGED THAT THEY EXECUTED THE SAME IN THEIR AUTHORIZED CAPACITIES AND THAT BY THEIR SIGNATURE ON THE ABOVE INSTRUMENT, THEY HAVE AGREED TO THE TERMS OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT.

MITNESS MY HAND AND OFFICIAL SEAL
NOTARY'S SIGNATURE _____
MY COMMISSION EXPIRES _____

SURVEYOR'S CERTIFICATE

I, MATT P. BERNARD, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA CERTIFY THAT:
1) THIS PLAT REPRESENTS THE RESULTS OF A SURVEY MADE BY ME OR UNDER MY DIRECT SUPERVISION AT THE REQUEST OF PHILIP D. SULLIVAN.
2) THE LANDS SURVEYED LIE WITHIN A PORTION OF THE NORTHWEST 1/4 OF SECTION 17, T.12N., R.20E., RANGE 20 EAST, T12N., AND THE SURVEY WAS COMPLETED ON _____.

3) THIS PLAT CONFORMS WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCE IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
4) THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE TYPE AND KIND AND ARE OF SUFFICIENT NUMBER AND DURABILITY TO ENABLE THIS SURVEY TO BE RETRACED.



MATT BERNARD, PLS 1172
DATE _____

COUNTY ENGINEER'S CERTIFICATE

I, CARL RUSCHMEYER, DOUGLAS COUNTY ENGINEER, DO HEREBY CERTIFY THAT I HAVE REVIEWED THE PARCEL MAP REGULATIONS HAVE BEEN COMPLETED, AND I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

CARL RUSCHMEYER, P.E.
DOUGLAS COUNTY ENGINEER

RECORDER'S CERTIFICATE

FILED FOR RECORD THIS _____ DAY OF _____ AT _____ MINUTES PAST _____ O'CLOCK _____ P.M., IN BOOK _____ OF PARCEL MAPS, AT PAGE _____ DOCUMENT NO. _____ RECORDED AT THE REQUEST OF PHILIP D. SULLIVAN.

DOUGLAS COUNTY RECORDER
SCALE: 1" = 80'

TENTATIVE PARCEL MAP

LDA FOR
PHILIP D. AND GLADYS SULLIVAN

LOCATED WITHIN A PORTION OF THE
NW 1/4 OF SECTION 17, T.12N., R.20E., M.D.M.
DOUGLAS COUNTY, NEVADA
11825-001-009
11825(PT1).dwg 01/10/05



BK- 0805
PG- 8299
0652589 Page: 5 of 5 08/18/2005