DOC 0652647 08/18/2005 03:21 PM Deputy: BC OFFICIAL RECORD 1319-18-412-016 A.P.N. # Requested By: STEWART TITLE OF DOUGLAS 2913.36 R.P.T.T.\$ COUNTY ESCROW NO. 050201991 Douglas County - NV Werner Christen - Recorder RECORDING REQUESTED BY: Page: 1  $\mathbf{Of}_{\mathbf{I}}$ 2 STEWART TITLE COMPANY Fee: PG- 8490 RPTT: MAIL TAX STATEMENTS TO: SAME AS BELOW WHEN RECORDED MAIL TO:
GRANTEE MY MISS Framson
4733BCHRESDA AYCHSOO Bethesda MD 2081-(Space Above for Recorder's Use Only) GRANT, BARGAIN, SALE DEED THIS INDENTURE WITNESSETH: That DEWAYNE PHILLIPS AND MARGARET PHILLIPS, HUSBAND AND WIFE in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to PETER FRAMSON AND JILL S. FRAMSON, HUSBAND AND WIFE AS JOINT TENANTS SUSAN and to the heirs and assigns of such Grantee forever, all that real property situated in the State of Nevada, bounded and described as: County of Douglas SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof. DATE: August 11, 2005 DEWAYNE PHILLIPS MARGARET PHILLIPS J. L. BEKAERT Notary Public - State of Nevada Appointment Recorded in Douglas County No: 98-1380-5 - Expires March 16, 2009 STATE OF

COUNTY OF

15.00

2913.30

This instrument was acknowledged before me on by DEWAYNE PHILLIPS and MARGARET

PHILLIPS

Signature

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

## EXHIBIT "A"

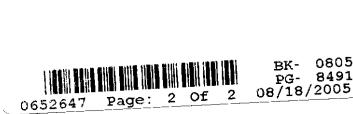
## LEGAL DESCRIPTION

ESCROW NO.: 050201991

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Lot 14, as shown on the Map of KINGSBURY VILLAGE UNIT NO. 1, filed for record in the office of the County Recorder of Douglas County, Nevada, on December 27, 1961 in Book 9, Page 792, as Document No. 19281, and as amended on July 10, 1963 in Book 18, Page 352, as Document 22952.

Assessors Parcel No. 1319-18-412-016



BK- 0805 PG- 8491