A.P.N. # 1220-21-610-213

R.P.T.T. \$ 1404.00 ESCROW NO. 050101601 RECORDING REQUESTED BY: STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO: SAME AS BELOW

WHEN RECORDED MAIL TO: GRANTEE 704 ADDLER ROAD GARDNERVILLE, NV DOC # 0652654
08/18/2005 03:31 PM Deputy: BC
OFFICIAL RECORD
Requested By:
STEWART TITLE OF DOUGLAS

COUNTY
Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00 BK-0805 PG-8542 RPTT: 1404.00



(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That EDWARD L. MASON AND JO-AN MASON, HUSBAND AND WIFE AS JOINT TENANT'S

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to ALISSA R. NOURSE, A MARRIED WOMAN AS HER SOLE AND SEPARATE PROPERTY

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof

DATE: July 15, 2005

edward L. Masón

JO-AN MASØN

STATE OF NV } ss.

SUZANNE CHEECHOV

NOTARY PUBLIC

STATE OF MEVADA

Appt. Recorded in Douglas County
My Appt. Expires June 25, 2007

My Appt. Expires June 25, 2007 No: 99-36456-5

This instrument was acknowledged before me on by, EDWARD L. MASON and JO-AN MASON

Moer

Signature

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 050101601

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Lot 379, as shown on the official map of GARDNERVILLE RANCHOS UNIT NO. 6, filed for record on May 29, 1973, in the office of the County Recorder of Douglas County, Nevada as Document No. 66512.

Assessors Parcel No. 1220-21-610-213



BK- 0805 PG- 8543 08/18/2005 0652654 Page: 2 Of 2