

OFFICIAL RECORD

Requested By:

STEWART TITLE OF DOUGLAS

COUNTY

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00
BK-0805 PG- 8575 RPTT: 2223.00



A.P.N. # 1420-34-201-016

R.P.T.T. \$ 2223.

ESCROW NO. 050801643

RECORDING REQUESTED BY:
STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
JEFFREY WHITE
6 BIRDIE LOOP
MAUMELLE, AR 72113

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **DENNIS CLARK and NANCY CLARK, Husband and Wife as to an Undivided 1/2 interest and DAN KURASZEWSKI and CATHERINE KURASZEWSKI, Husband and Wife as to an Undivided 1/2 Interest**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **JEFFREY WHITE**, a married man as his sole and separate property

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

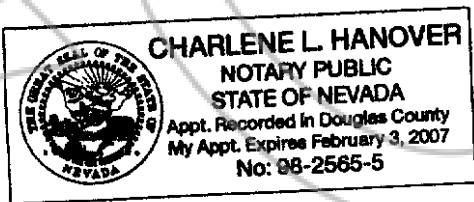
DATE: **July 05, 2005**

DENNIS CLARK

NANCY CLARK

DAN KURASZEWSKI

CATHERINE KURASZEWSKI



STATE OF NEVADA }
 } ss.
COUNTY OF DOUGLAS }

This instrument was acknowledged before me on AUGUST 15, 2005,
by DENNIS CLARK and NANCY CLARK and DAN KURASZEWSKI and CATHERINE KURASZEWSKI

Signature

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

EXHIBIT "A"
LEGAL DESCRIPTION

Order No.: 050801643

The land referred to herein is situated in the State of Nevada,
County of, described as follows:

A portion of the Southwest 1/4 of the Northwest 1/4 of
Section 34, Township 14 North, Range 20 East, M.D.B. & M.,
more particularly described as follows:

Parcel No. 2 of that certain Parcel Map for K.J. Maple,
recorded May 11, 1977, Book 577, Page 555, Document No.
09101, Official Records of Douglas County, Nevada.

APN 1420-34-201-016

