

19

DOC # 0652755
08/19/2005 01:55 PM Deputy: GB
OFFICIAL RECORD
Requested By:
THOMAS HALL

WHEN RECORDED MAIL ORIGINAL
AND TAX STATEMENTS TO:
HALL RANCHES, LLC
Post Office Box 3690
Stateline, Nevada 89449

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 6 Fee: 19.00
BK-0805 PG- 9064 RPTT: # 9



APN 1319-19-710-014

QUITCLAIM DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, DONALD CHARLES HALL and ELIZABETH Y. HALL, husband and wife, CAROLYN LEE MANCHESTER and CHARLES R. MANCHESTER, wife and husband, THOMAS J. HALL and PEGGY L. HALL, husband and wife, JERRY W. HALL and CHERYL ANN KAYLOR HALL, husband and wife, as ("Grantors"), do hereby **RELEASE AND FOREVER QUITCLAIM AND ASSIGN** to **HALL RANCHES, LLC**, Post Office Box 3690, Stateline, Nevada 89449 ("Grantee"), all of their interest in and to the real property situate in Douglas County, State of Nevada, described as follows:

Parcel 1:

Lot 490, as shown on the Sixth Amended Map of SUMMIT VILLAGE, recorded on June 25, 1993, as Document 310918 of Official Records; and

Parcel 2:

A Parking Easement as described in Deed recorded November 4, 1994, in Book 1194, at Page 864, as Document 350077 of Official Records, to wit:

A Parking Easement beginning at a point on the Westerly line of Tramway Drive which bears North 38° 56'53" West 5.00 feet from the most Northerly corner of Lot 490 as shown on the Sixth Amended Map of SUMMIT VILLAGE, recorded on June 25, 1993 as Document 310918 of Official Records,

thence South 51°03'07" East 24.00 feet;
thence North 38°56'53" West 40.00 feet;
thence North 51°03'07" East 24.00 feet;
thence South 38°56'53" East 40.00 feet;
to the Point of Beginning.

APN 1319-19-710-014

TOGETHER WITH all and singular the tenements, hereditaments, appurtenances, water rights and easements thereon or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, to have and to hold the said premises unto Grantees and to its successors and assigns forever.

Per NRS 111.312, this legal description was previously recorded on October 10, 2003, as Document 0593117.

DATED: June 20, 2005.

Thomas J. Hall
THOMAS J. HALL

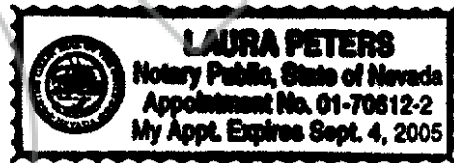
Peggy L. Hall
PEGGY L. HALL

STATE OF NEVADA)
) ss.
COUNTY OF WASHOE)

On June 20, 2005, before me, Laura Peters, personally appeared **Thomas J. Hall and Peggy L. Hall**, personally known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by the persons, or the entities upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.

Laura Peters
Notary Public



Donald C Hall
DONALD CHARLES HALL

Elizabeth Y. Hall
ELIZABETH Y. HALL

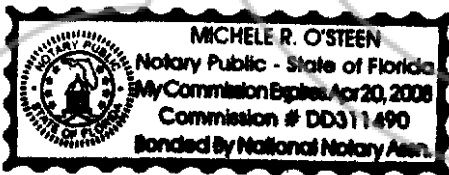
STATE OF FLORIDA)
) ss.
COUNTY OF MARTIN)

On June 14, 2005, before me, Michele R. O'Steen, personally appeared **Donald Charles Hall and Elizabeth Y. Hall**, personally known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by the persons, or the entities upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.

Michele R. O'Steen

Notary Public



Carolyn Lee Manchester
CAROLYN LEE MANCHESTER

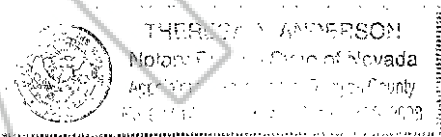
Charles R. Manchester
CHARLES R. MANCHESTER

STATE OF NEVADA)
) ss.
COUNTY OF DOUGLAS)

On June 21, 2005, before me, Theresa A. Anderson, personally appeared **Carolyn Lee Manchester and Charles R. Manchester**, personally known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by the persons, or the entities upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.

Theresa A. Anderson
Notary Public



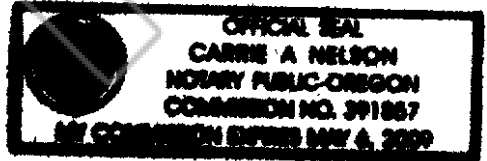
Jerry W. Hall
JERRY W. HALL

Cheryl Ann Kaylor Hall
CHERYL ANN KAYLOR HALL

STATE OF OREGON)
) ss.
COUNTY OF Jackson)

On ~~July~~^{August} 1, 2005, before me, Laura Peters, personally appeared **Jerry W. Hall and Cheryl Ann Kaylor Hall**, personally known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by the persons, or the entities upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.



Carrie A. Nelson
Notary Public

