

A.P.N. # 1420-29-612-034

R.P.T.T. \$ 780.00

ESCROW NO. 050702088

RECORDING REQUESTED BY:

**STEWART TITLE COMPANY**

MAIL TAX STATEMENTS TO:

**SAME AS BELOW**

WHEN RECORDED MAIL TO:

GRANTEE  
2280 BLACK HAWK RD.  
DAN VILLE, CA 94506

DOC # 0652759  
08/19/2005 02:14 PM Deputy: KLU

**OFFICIAL RECORD**

Requested By:

**STEWART TITLE OF DOUGLAS**

**COUNTY**

Douglas County - NV  
Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00

BK-0805 PG- 9112 RPTT: 780.00



(Space above for Recorder's Use Only)

**CORPORATION  
GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That  
**MERRILL CONSTRUCTION, INC., A NEVADA CORPORATION**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell  
and Convey to  
**DONALD G. MINEAR, A SINGLE MAN**

and to the heirs and assigns of such Grantee forever, all that real property situated in the  
County of **Douglas** State of Nevada,  
bounded and described as follows:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in  
anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **August 05, 2005**

**MERRILL CONSTRUCTION, INC.,  
A NEVADA CORPORATION**

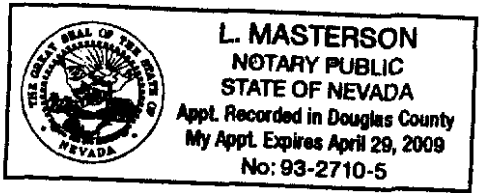
BY: William V. Merrill  
**WILLIAM V. MERRILL  
PRESIDENT**

BY: \_\_\_\_\_

STATE OF Nevada }  
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 8-17-05  
by WILLIAM V. MERRILL

Signature L. Masterson  
Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)



**EXHIBIT "A"**

**LEGAL DESCRIPTION**

**ESCROW NO.: 050702088**

**The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:**

**Lot 311, in Block B, as shown on the Final Map #PD99-02-08 of SARATOGA SPRINGS ESTATES UNIT 8, A PLANNED DEVELOPMENT, filed in the Office of the Douglas County Recorder on October 18, 2004, as Document No. 626992.**

**ASSESSOR'S PARCEL NO. 1420-29-612-034**

