

OFFICIAL RECORD

Requested By:

STEWART TITLE OF DOUGLAS

COUNTY

Douglas County - NV

Werner Christen - Recorder

Page: 1 Of 3 Fee: 16.00

BK-0805 PG- 9114 RPTT: 0.00



APN: 1420-29-601-001

ESCROW NO.: 050700988

RECORDING REQUESTED BY:

STEWART TITLE COMPANY

WHEN RECORDED, MAIL TO:

MR. AND MRS. MICHAEL LOPEZ

3005 BADGER DR.

PLEASANTON, CA 94566

NOTICE OF COMPLETION

Must be filed within 15 days after completion NRS 108.228

Individual or Corporation

NOTICE IS HEREBY GIVEN:

1. That the interest or estate stated in paragraph 3 below in the real property hereinafter described is owned by the following:

NAME	STREET AND NO.	CITY	STATE
MICHAEL J. LOPEZ	3005 Badger Road,	Pleasanton,	CA 94566

JUDY A. LOPEZ same

2. That the full name and address of the owner of said interest or estate, if there is only one owner, and the full names and addresses of all the co-owners who own said interest or estate as joint tenants, as tenants in common or otherwise, if there is more than one owner, are set forth in the preceding paragraph.

3. That the nature of the title of said owner, or if more than one, then of said owner and co-owners is: In Fee.

4. That on the 17 day of August, 2005, a work of improvement on the real property herein after described was completed.

5. That the name of the original contractor, if any, for such work of improvements was: MERRILL CONSTRUCTION, INC.

That the real property herein referred to is situated in the unincorporated area, County of DOUGLAS, State of Nevada and is described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF FOR COMPLETE LEGAL DESCRIPTION.

COMMONLY KNOWN AS: 1137 SAN MARCOS CIRCLE

MINDEN, NV 89423

MERRILL CONSTRUCTION, INC.

BY: WILLIAM V. MERRILL, PRESIDENT

(CONTINUED ON NEXT PAGE)

(ONE INCH BORDER AROUND DOCUMENT FOR RECORDER'S USE ONLY)

VERIFICATION

The undersigned being duly sworn, says: That he/she/they read the foregoing notice and knows the contents thereof and the same is true of his/her /their own knowledge:

MERRILL CONSTRUCTION, INC.

STATE OF NEVADA)
COUNTY OF Douglas)SS.

BY: [Signature]
WILLIAM V. MERRILL,
PRESIDENT

This instrument was acknowledged before me on 8-19-05
by William V. Merrill
Signature: [Signature]
Notary Public

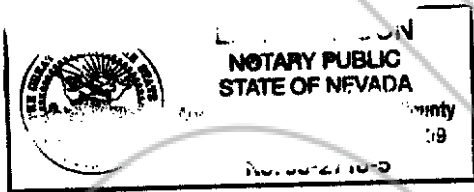


EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 050700988

The land referred to herein is situated in the State of Nevada, County of DOUGLAS unincorporated area described as follows:

Lot 304, in Block D, as shown on the Final Map #PD99-02-08 of SARATOGA SPRINGS ESTATES UNIT 8, A PLANNED DEVELOPMENT, filed in the Office of the Douglas County Recorder on October 18, 2004, as Document No. 626992.

ASSESSOR'S PARCEL NO. 1420-29-612-027

