

VICINITY MAP  
NO SCALE

SCALE: 1" = 50'

**TITLE CERTIFICATE**

THIS IS TO CERTIFY THAT THE PARTIES AS LISTED WITHIN THE OWNERS CERTIFICATE ARE THE ONLY PARTIES OF RECORD HAVING INTEREST IN THE TRACTS OF LAND EMBRACED WITHIN THE GRAPHIC BORDER SHOWN ON THIS PLAT. THE FOLLOWING IS A COMPLETE LIST OF LIEN AND/OR HOLDERS OF RECORD:  
Deed of Trust No. 604246 - Deed of Trust No. 604247

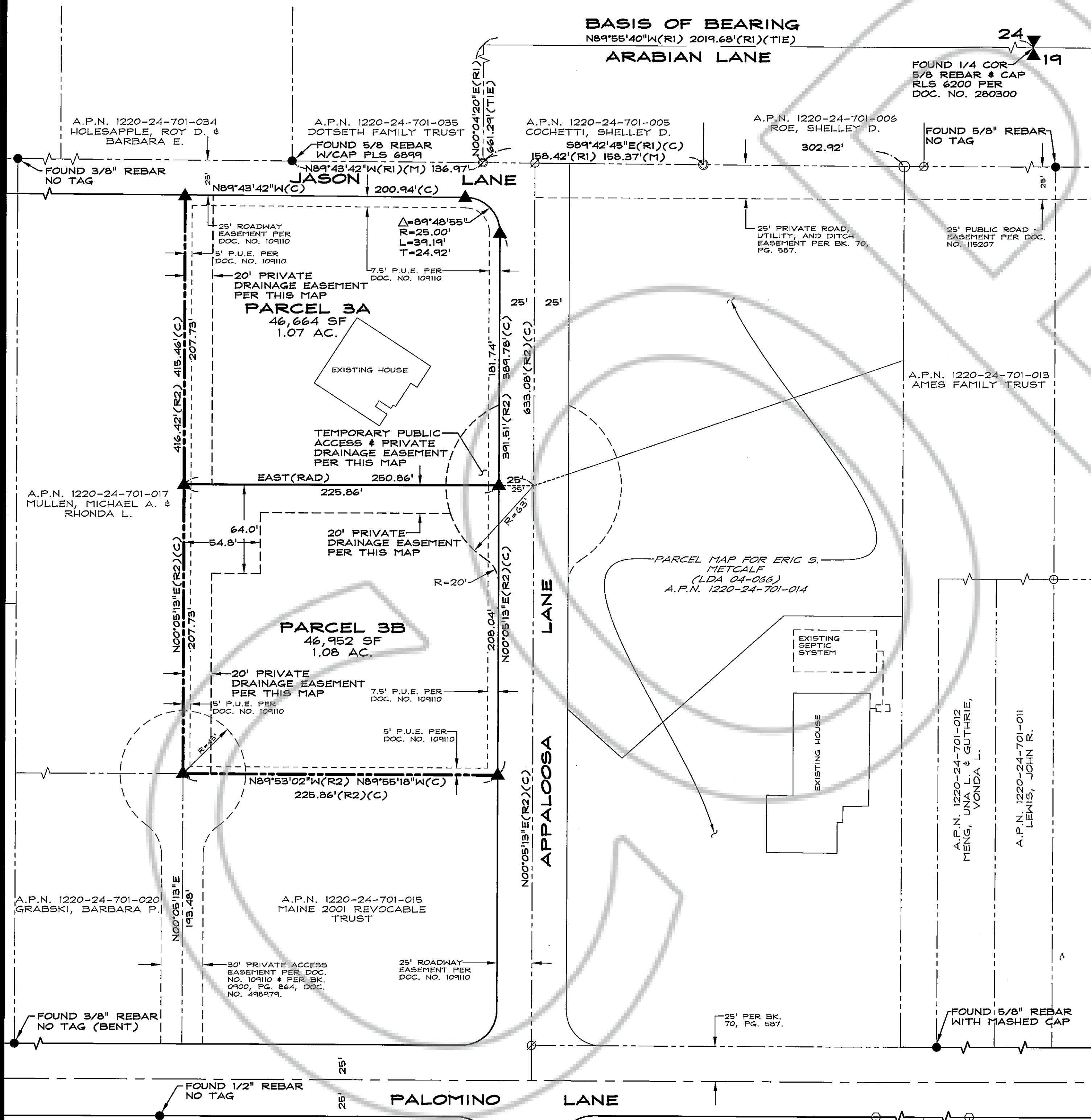
*William C. Swisher* 8/9/05  
*William J. Swisher* DATE  
FIRST AMERICAN TITLE COMPANY OF NEVADA

**COMMUNITY DEVELOPMENT DEPARTMENT CERTIFICATE**

IT IS HEREBY CERTIFIED THAT THIS PLAT WAS REVIEWED AND APPROVED BY THE DOUGLAS COUNTY DEPARTMENT OF COMMUNITY DEVELOPMENT ON THE 17th DAY OF AUGUST, 2005. THIS PLAT IS IN SUBSTANTIAL CONFORMANCE WITH THE TENTATIVE MAP AND ALL CONDITIONS OF APPROVAL HAVE BEEN SATISFIED. IN ADDITION, ALL OFFERS OF DEDICATION FOR ALL PUBLIC ROADWAYS AND OTHER PUBLIC USES WERE REJECTED WITH THE RESERVATION TO ACCEPT SAID OFFERS AT A LATER DATE.

*Mimi B. Moss* 8-17-05  
MIMI B. MOSS DATE  
ASSISTANT COMMUNITY DEVELOPMENT DIRECTOR/  
PLANNING MANAGER

**BASIS OF BEARING**  
N89°55'40"W (R1) 2019.68' (R1) (TIE)  
ARABIAN LANE



**COUNTY TAX COLLECTOR'S CERTIFICATE**

I, BARBARA REED, DOUGLAS COUNTY CLERK-TREASURER AND EX-OFFICIO TAX COLLECTOR, DO HEREBY CERTIFY THAT ALL PROPERTY TAXES ON THIS LAND FOR THE FISCAL YEAR HAVE BEEN PAID. (A.P.N. 1220-24-701-016)

*Barbara J. Reed* 8-18-05  
BARBARA J. REED DATE  
DOUGLAS COUNTY CLERK-TREASURER  
*Mary Weimer*

**UTILITY COMPANIES' CERTIFICATE**

WE, THE UNDERSIGNED PUBLIC UTILITIES, ACCEPT AND APPROVE THE PUBLIC UTILITY EASEMENT AS SHOWN ON THIS PLAT. THIS APPROVAL DOES NOT GUARANTEE ACCESSIBILITY FOR SERVICE.

SIERRA PACIFIC POWER COMPANY  
SIGNATURE: *Michael Price* DATE: 8-9-05  
PRINTED NAME: MICHAEL PRICE  
VERIZON  
SIGNATURE: *Lyndee Crossman* DATE: 08-09-05  
PRINTED NAME: LYNDEE CROSSMAN  
SOUTHWEST GAS COMPANY  
SIGNATURE: *Gregory J. ...* DATE: 8/9/05  
PRINTED NAME: GREGORY J. ...

**NOTES**

TOTAL AREA TO BE DIVIDED: 2.15 ACRES  
THIS MAP IS A DIVISION OF PARCEL 3 AS SHOWN ON THE PARCEL MAP FOR LEON SHULER, FRANCES SHULER, AND MILLARD REALTY AND CONSTRUCTION COMPANY RECORDED OCTOBER 24, 1984 AS DOCUMENT NO. 109110.  
A 7.5' PUBLIC UTILITY EASEMENT SHALL EXIST ALONG ALL ROAD FRONTAGES. A 5' PUBLIC UTILITY EASEMENT SHALL EXIST ALONG ALL SIDE AND REAR LOT LINES, UNLESS OTHERWISE SHOWN.  
THE PARENT PARCEL, 3A AS SHOWN ON THIS MAP WILL BE REQUIRED TO COMPLY WITH TITLE 20,100.040 IF AT ANY TIME IN THE FUTURE THE PARCEL CONNECTS TO A PUBLIC WATER SYSTEM.  
ANY FURTHER DIVISION OF THESE PARCELS MAY BE SUBJECT TO SUBDIVISION IMPROVEMENTS AS PROVIDED UNDER N.R.S. 278.462(3).  
DOUGLAS COUNTY DOES NOT INSURE THE DEVELOPMENT OF ANY LOT WHERE WELLS AND SEPTIC SYSTEMS ARE REQUIRED FOR WATER AND SEWER SERVICE  
THE USE OF AN INDIVIDUAL SEWAGE SYSTEM IS FOR TEMPORARY USE ONLY. THE PARCELS SHALL CONNECT TO A COMMUNITY SEWER SYSTEM WHEN SUCH A SYSTEM IS WITHIN 330 FEET OF THE PARCELS.  
THE USE OF INDIVIDUAL SEWAGE DISPOSAL SYSTEMS IS LIMITED TO AN ALTERNATIVE SEWAGE DISPOSAL (I.E. DENITRIFYING) SYSTEM.  
MAINTENANCE OF ALL DRAINAGE FACILITIES AND EASEMENTS SHALL BE THE RESPONSIBILITY OF THE INDIVIDUAL PROPERTY OWNERS OR OTHER PRIVATE ENTITY, INCLUDING A HOMEOWNER'S ASSOCIATION. DOUGLAS COUNTY REJECTS ANY OFFER OF DEDICATION OF DRAINAGE FACILITIES OR DRAINAGE EASEMENTS.  
OBSTRUCTING THE FLOW OR ALTERING THE COURSE OF THE DRAINAGE CHANNEL IS PROHIBITED UNLESS PERMITTED BY AUTHORIZING AGENCY.  
THE PORTION OF THE PUBLIC ACCESS EASEMENT WHICH EXTENDS BEYOND THE 25-FOOT-RIGHT-OF-WAY ON APPALOOSA LANE SHALL BE EXTINGUISHED UPON EXTENSION OF APPALOOSA LANE TO JASON LANE.

**BASIS OF BEARING**

N 89°55'40"E -- THE CENTERLINE OF ARABIAN LANE, AS SHOWN ON THE RECORD OF SURVEY FOR RAY D. & BARBARA E. HOLESAPPLE, AND GARY D. LISBY RECORDED FEBRUARY 24, 2003 AS DOCUMENT NO. 568002.

**LEGEND**

- FOUND 5/8" REBAR WITH TAG STAMPED RE 1350
- FOUND 5/8" REBAR WITH PLASTIC CAP MARKED PLS 6200
- FOUND REBAR AS NOTED
- FOUND 3/4" IRON PIPE WITH PLUG PLS 3519
- ▲ SET 5/8" REBAR WITH PLASTIC CAP PLS 6899
- NOTHING FOUND OR SET
- ▼ FOUND 1/4 CORNER AS NOTED
- (RAD) RADIAL BEARING
- (R1) RECORD OF SURVEY FOR ROY D. & BARBARA E. HOLESAPPLE AND GARY D. LISBY RECORDED FEBRUARY 24, 2003 AS DOC. NO. 568002
- (R2) PARCEL MAP FOR LEON & FRANCES SHULER AND MILLARD REALTY AND CONSTRUCTION CO. RECORDED OCTOBER 24, 1984 AS DOC. NO. 109110 (ROTATED 00°05'13" CLOCKWISE TO MAP BASIS)
- (R3) PARCEL MAP FOR H.B. & M. LOUISE ROGERS RECORDED MARCH 25, 2003 AS DOC. NO. 115207 (ROTATED 00°01'05" CLOCKWISE TO MAP BASIS)
- (C) CALCULATED POSITION
- (M) MEASURED POSITION

**OWNER'S CERTIFICATE**

I, PETER M. BEEKHOF, MANAGER OF P.M.B. #4, LLC., CERTIFY THAT I AM THE LEGAL OWNER OF THIS PARCEL AND DO HEREBY GRANT PERMANENT EASEMENTS FOR TEMPORARY PUBLIC ACCESS, PRIVATE DRAINAGE AND UTILITY INSTALLATION AS DESIGNATED ON THIS MAP, AND CONSENT TO THE PREPARATION AND RECORDING OF THIS MAP

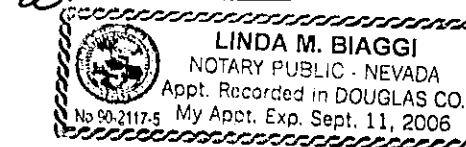
*Peter M. Beekhof* DATE  
PETER M. BEEKHOF, MANAGER DATE  
P.M.B. #4, LLC

COUNTY OF DOUGLAS  
STATE OF NEVADA SS:

ON THIS 5th DAY OF August, IN THE YEAR 2005, BEFORE ME, A NOTARY PUBLIC, PERSONALLY APPEARED PETER M. BEEKHOF, PERSONALLY KNOWN BY ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE ABOVE INSTRUMENT WHO ACKNOWLEDGED THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY AND THAT BY HIS SIGNATURE ON THE INSTRUMENT, THE PERSON, OR THE ENTITY ON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL  
NOTARY'S SIGNATURE *Linda M. Biaggi*

MY COMMISSION EXPIRES: 09-11-06



**SURVEYOR'S CERTIFICATE**

I, THOMAS I. McMANUS, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA CERTIFY THAT:

- 1) THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF P.M.B. #4, LLC.
- 2) THE LANDS SURVEYED LIE WITHIN PORTIONS OF SECTION 24, T.12N., R.20E., M.D.M. AND THE SURVEY WAS COMPLETED ON 07-03.
- 3) THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCE IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
- 4) THE MONUMENTS DEPICTED ON THE PLAT WILL BE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED BY DEC 31 05 AND AN APPROPRIATE PERFORMANCE BOND HAS BEEN POSTED WITH THE GOVERNING BODY TO ASSURE THEIR INSTALLATION.

*Thomas I. McManus* DATE  
THOMAS I. McMANUS, PLS 6899 DATE  
Exp: 12-31-05  
No. 6899

**COUNTY ENGINEER'S CERTIFICATE**

I, CARL RUSCHMEYER, COUNTY ENGINEER, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS PLAT AND IT IS TECHNICALLY CORRECT AND APPROPRIATE FINANCIAL SECURITY HAS BEEN POSTED TO INSURE THE COMPLETION OF THE REQUIRED PHYSICAL IMPROVEMENTS AND THE SETTING OF THE SURVEY MONUMENTS PRIOR TO DEC 31 05

*Carl Ruschmeyer* 8/16/05  
CARL RUSCHMEYER, P.E. DATE  
DOUGLAS COUNTY ENGINEER

**COUNTY CLERK'S CERTIFICATE**

IT IS HEREBY CERTIFIED THAT THIS PLAT WAS PRESENTED TO THE DEPARTMENT OF COMMUNITY DEVELOPMENT ON THE 17th DAY OF August, 2005, AND WAS DULY APPROVED. IN ADDITION, ALL OFFERS OF DEDICATION FOR ALL PUBLIC ROADWAYS AND OTHER PUBLIC USES WERE REJECTED WITH THE RESERVATION TO ACCEPT SAID OFFERS AT A LATER DATE.

*Barbara J. Reed* 8-18-05  
BARBARA REED DATE  
COUNTY CLERK  
*Mary Weimer*

**RECORDER'S CERTIFICATE**

FILED FOR RECORD THIS 19 DAY OF August, 2005 AT 42 MINUTES PAST 3 O'CLOCK P.M., IN BOOK 0805 OF OFFICIAL RECORDS, AT PAGE 9307, DOCUMENT NO. 052802. RECORDED AT THE REQUEST OF P.M.B. #4, LLC.

*Barbara Clark* Deputy  
DOUGLAS COUNTY RECORDER

SCALE: 1" = 50' SHEET 1 OF 1

FINAL PARCEL MAP  
LDA 04-067  
FOR  
P.M.B. #4, LLC

LOCATED WITHIN A PORTION OF SECTION 24, T.12N., R.20E., M.D.M. DOUGLAS COUNTY, NEVADA

