



VICINITY MAP
NO SCALE

SCALE: 1" = 50'

TITLE CERTIFICATE

THIS IS TO CERTIFY THAT THE PARTIES AS LISTED WITHIN THE OWNERS CERTIFICATE ARE THE ONLY PARTIES OF RECORD HAVING INTEREST IN THE TRACTS OF LAND EMBRACED WITHIN THE GRAPHIC BORDER SHOWN ON THIS PLAT. THE FOLLOWING IS A COMPLETE LIST OF LIEN AND/OR HOLDERS OF RECORD:
 Deed of Trust Doc. No. 3280739, Deed of Trust Doc. No. 592547
 William J. Swisher DATE 8/9/05
 FIRST AMERICAN TITLE COMPANY OF NEVADA

COMMUNITY DEVELOPMENT DEPARTMENT CERTIFICATE

IT IS HEREBY CERTIFIED THAT THIS PLAT WAS REVIEWED AND APPROVED BY THE DOUGLAS COUNTY DEPARTMENT OF COMMUNITY DEVELOPMENT ON THE 17th DAY OF August, 2005. THIS PLAT IS IN SUBSTANTIAL CONFORMANCE WITH THE TENTATIVE MAP AND ALL CONDITIONS OF APPROVAL HAVE BEEN SATISFIED. IN ADDITION, ALL OFFERS OF DEDICATION FOR ALL PUBLIC ROADWAYS AND OTHER PUBLIC USES WERE REJECTED WITH THE RESERVATION TO ACCEPT SAID OFFERS AT A LATER DATE.

Mimi B. Moss DATE 8-17-05
 ASSISTANT COMMUNITY DEVELOPMENT DIRECTOR/
 PLANNING MANAGER

COUNTY TAX COLLECTOR'S CERTIFICATE

I, BARBARA REED, DOUGLAS COUNTY CLERK-TREASURER AND EX-OFFICIO TAX COLLECTOR, DO HEREBY CERTIFY THAT ALL PROPERTY TAXES ON THIS LAND FOR THE FISCAL YEAR HAVE BEEN PAID. (A.P.N. 1220-24-701-014)

Barbara J. Reed DATE 8-18-05
 BARBARA J. REED DATE
 DOUGLAS COUNTY CLERK-TREASURER by Mary Wemyer
 ERIC S. METCALF DATE 8/5/05

UTILITY COMPANIES' CERTIFICATE

WE, THE UNDERSIGNED PUBLIC UTILITIES, ACCEPT AND APPROVE THE PUBLIC UTILITY EASEMENT AS SHOWN ON THIS PLAT. THIS APPROVAL DOES NOT GUARANTEE ACCESSIBILITY FOR SERVICE.

SIERRA PACIFIC POWER COMPANY
 SIGNATURE: *Michael Price* DATE: 8-9-05
 PRINTED NAME: MICHAEL PRICE
 VERIZON
 SIGNATURE: *L. Crossman* DATE: 08-09-05
 PRINTED NAME: LYNDEN CROSSMAN
 SOUTHWEST GAS COMPANY
 SIGNATURE: *Wesley Gibson* DATE: 8/6/05
 PRINTED NAME: WESLEY GIBSON

NOTES

TOTAL AREA TO BE DIVIDED: 3.84 ACRES
 (3 PARCELS 3.49 ACRES / ROADWAY 0.35 ACRES)
 A 7.5' PUBLIC UTILITY EASEMENT SHALL EXIST ALONG ALL ROAD FRONTS. A 5' PUBLIC UTILITY EASEMENT SHALL EXIST ALONG ALL SIDE AND REAR LOT LINES, UNLESS OTHERWISE SHOWN.
 ANY FURTHER DIVISION OF THESE PARCELS MAY BE SUBJECT TO SUBDIVISION IMPROVEMENTS AS PROVIDED UNDER N.R.S. 278.462(3).
 THE PARENT PARCEL, 3A AS SHOWN ON THIS MAP WILL BE REQUIRED TO COMPLY WITH TITLE 20.100.040 IF AT ANY TIME IN THE FUTURE THE PARCEL CONNECTS TO A PUBLIC WATER SYSTEM.
 DOUGLAS COUNTY DOES NOT INSURE THE DEVELOPMENT OF ANY LOT WHERE WELLS AND SEPTIC SYSTEMS ARE REQUIRED FOR WATER AND SEWER SERVICE.
 THE USE OF AN INDIVIDUAL SEWAGE SYSTEM IS FOR TEMPORARY USE ONLY. THE PARCELS SHALL CONNECT TO A COMMUNITY SEWER SYSTEM WHEN SUCH SYSTEM IS WITHIN 330 FEET OF THE PARCELS.
 THE USE OF INDIVIDUAL SEWAGE DISPOSAL SYSTEMS IS LIMITED TO AN ALTERNATIVE SEWAGE DISPOSAL (I.E. DENITRIFYING) SYSTEM.

MAINTENANCE OF ALL DRAINAGE FACILITIES AND EASEMENTS SHALL BE THE RESPONSIBILITY OF THE INDIVIDUAL PROPERTY OWNERS OR OTHER PRIVATE ENTITY, INCLUDING A HOMEOWNER'S ASSOCIATION. DOUGLAS COUNTY REJECTS ANY OFFER OF DEDICATION OF DRAINAGE FACILITIES OR DRAINAGE EASEMENTS.

OBSTRUCTING THE FLOW OR ALTERING THE COURSE OF THE DRAINAGE CHANNEL IS PROHIBITED UNLESS PERMITTED BY AUTHORIZING AGENCY.

THE PORTION OF THE PUBLIC ACCESS EASEMENT WHICH EXTENDS BEYOND THE 25-FOOT-RIGHT-OF-WAY ON APPALOOSA LANE SHALL BE EXTINGUISHED UPON EXTENSION OF APPALOOSA LANE TO JASON LANE.

BASIS OF BEARING

N 89°55'40" W -- THE CENTERLINE OF ARABIAN LANE, AS SHOWN ON THE RECORD OF SURVEY FOR ROY D. & BARBARA E. HOLESAPPLE, AND GARY D. LISBY RECORDED FEBRUARY 24, 2003 AS DOCUMENT NO. 568002.

LEGEND

- FOUND 5/8" REBAR WITH TAG STAMPED RE 1350
- FOUND 5/8" REBAR WITH PLASTIC CAP MARKED PLS 6200
- FOUND REBAR AS NOTED
- FOUND 3/4" IRON PIPE WITH PLUG PLS 3519
- ▲ SET 5/8" REBAR WITH PLASTIC CAP PLS 6899
- ∅ NOTHING FOUND OR SET
- (RAD) RADIAL BEARING
- ⊗ FOUND 1/4 CORNER AS NOTED
- (R1) RECORD OF SURVEY FOR ROY D. & BARBARA E. HOLESAPPLE AND GARY D. LISBY RECORDED FEBRUARY 24, 2003 AS DOC. NO. 568002
- (R2) PARCEL MAP FOR LEON & FRANCES SHULER AND MILLARD REALTY AND CONSTRUCTION CO. RECORDED OCTOBER 24, 1984 AS DOC. NO. 109110 (ROTATED 00°05'13" CLOCKWISE TO MAP BASIS)
- (R3) PARCEL MAP FOR H.B. & M. LOUISE ROGERS RECORDED MARCH 25, 2003 AS DOC. NO. 115207 (ROTATED 00°01'05" CLOCKWISE TO MAP BASIS)
- (C) CALCULATED POSITION
- (M) MEASURED POSITION

OWNER'S CERTIFICATE

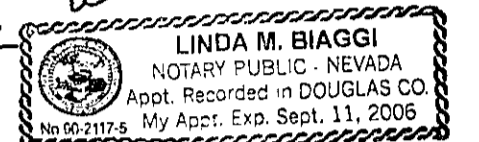
I, ERIC S. METCALF, CERTIFY THAT I AM THE LEGAL OWNER OF THIS PARCEL AND DO HEREBY GRANT PERMANENT EASEMENTS FOR PUBLIC RIGHT-OF-WAY, TEMPORARY PUBLIC ACCESS, PRIVATE DRAINAGE AND UTILITY INSTALLATION AS DESIGNATED ON THIS MAP, AND CONSENT TO THE PREPARATION AND RECORDING OF THIS MAP.

COUNTY OF DOUGLAS
 STATE OF NEVADA

ON THIS 5th DAY OF August, IN THE YEAR 2005, BEFORE ME, A NOTARY PUBLIC, PERSONALLY APPEARED ERIC S. METCALF, PERSONALLY KNOWN BY ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE ABOVE INSTRUMENT WHO ACKNOWLEDGED THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY AND THAT BY HIS SIGNATURE ON THE INSTRUMENT, THE PERSON, OR THE ENTITY ON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL
 NOTARY'S SIGNATURE *Linda M. Biaggi*

MY COMMISSION EXPIRES: 09-11-06



SURVEYOR'S CERTIFICATE

I, THOMAS I. McMANUS, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA CERTIFY THAT:

- 1) THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF ERIC S. METCALF.
- 2) THE LANDS SURVEYED LIE WITHIN PORTIONS OF SECTION 24, T.12N., R.20E., M.D.M. AND THE SURVEY WAS COMPLETED ON 8-1-05.
- 3) THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCE IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
- 4) THE MONUMENTS DEPICTED ON THE PLAT WILL BE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED BY DE 21 05 AND AN APPROPRIATE PERFORMANCE BOND HAS BEEN POSTED WITH THE GOVERNING BODY TO ASSURE THEIR INSTALLATION.

Thomas I. McManus
 THOMAS I. McMANUS, PLS 6899
 8-10-05

COUNTY ENGINEER'S CERTIFICATE

I, CARL RUSCHMEYER, COUNTY ENGINEER, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS PLAT AND IT IS TECHNICALLY CORRECT AND APPROPRIATE FINANCIAL SECURITY HAS BEEN POSTED TO INSURE THE COMPLETION OF THE REQUIRED PHYSICAL IMPROVEMENTS AND THE SETTING OF THE SURVEY MONUMENTS PRIOR TO DEC 21 05.

Carl Ruschmeyer DATE 8/16/05
 CARL RUSCHMEYER, P.E.
 DOUGLAS COUNTY ENGINEER

COUNTY CLERK'S CERTIFICATE

IT IS HEREBY CERTIFIED THAT THIS PLAT WAS PRESENTED TO THE DEPARTMENT OF COMMUNITY DEVELOPMENT ON THE 12th DAY OF August, 2005 AND WAS DULY APPROVED. IN ADDITION, ALL OFFERS OF DEDICATION FOR ALL PUBLIC ROADWAYS AND OTHER PUBLIC USES WERE REJECTED WITH THE RESERVATION TO ACCEPT SAID OFFERS AT A LATER DATE.

Barbara J. Reed DATE 8-18-05
 BARBARA REED
 COUNTY CLERK

RECORDER'S CERTIFICATE

FILED FOR RECORD THIS 19 DAY OF AUGUST, 2005, AT 4:30 MINUTES PAST 3 O'CLOCK P.M., IN BOOK 0805 OF OFFICIAL RECORDS, AT PAGE 9310, DOCUMENT NO. 0528204.
 RECORDED AT THE REQUEST OF ERIC S. METCALF.

Barbara Clark, Deputy
 DOUGLAS COUNTY RECORDER

SCALE: 1" = 50' SHEET 1 OF 1

FINAL PARCEL MAP
 LDA 04-066
 FOR
 ERIC S. METCALF

LOCATED WITHIN A PORTION OF
 SECTION 24, T.12N., R.20E., M.D.M.
 DOUGLAS COUNTY, NEVADA

019-49-04
 01949PM-1.DWG

07/25/05

