

TITLE CERTIFICATE

THIS IS TO CERTIFY THAT THE PARTIES AS LISTED WITHIN THE OWNERS CERTIFICATE ARE THE ONLY PARTIES OF RECORD HAVING INTEREST IN THE TRACTS OF LAND EMPRISED WITHIN A COMPLETE LIST OF LIEN AND/OR HOLDERS OF RECORD.

FIRST AMERICAN TITLE COMPANY OF NEVADA DATE

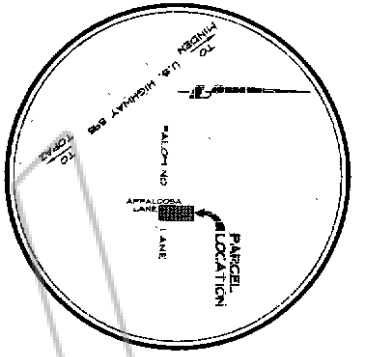
COUNTY DEVELOPMENT DEPARTMENT CERTIFICATE

IT IS HEREBY CERTIFIED THAT THIS PLAN WAS REVIEWED AND APPROVED BY THE DOUGLAS COUNTY DEPARTMENT OF COMMUNITY DEVELOPMENT ON THE TOTAL COUNTY OF RECORD THIS DATE. THE PLAN IS TENTATIVE AND SUBJECT TO THE TENTATIVE MAP AND ALL CONDITIONS OF APPROVAL HAVE BEEN SATISFIED. IN ADDITION, ALL OFFERS OF DEDICATION FOR ALL PUBLIC ROADSWAYS AND OTHER PUBLIC USES WERE REJECTED DATE. THE RESERVATION TO ACCEPT SAID OFFERS AT A LATER DATE.

THOMAS I. REED, ASSISTANT COUNTY DEVELOPMENT DIRECTOR/PLANNING MANAGER DATE

VICINITY MAP NO SCALE

SCALE: 1" = 50'



BASIS OF BEARING

ARABIAN LANE

FOUND VIA CORNER REBAR
PLS 6200 FEB 02
DOC. NO. 260300

NOTES

- TOTAL AREA TO BE DIVIDED: 3.64 ACRES
- (3) PARCELS 3.49 ACRES / ROADWAY 0.15 ACRES
- A 7.5' PUBLIC UTILITY EASEMENT SHALL EXIST ALONG ALL ROAD FRONTAGES. A 5' PUBLIC UTILITY EASEMENT SHALL EXIST ALONG ALL SIDE AND REAR LOT LINES, UNLESS OTHERWISE NOTED.
- ANY OTHER DIVISION OF THESE PARCELS MAY BE SUBJECT TO SUBDIVISION IMPROVEMENTS AS PROVIDED UNDER N.R.S. 216.447(3).
- THE PARCEL PARCEL 3A AS SHOWN ON THIS PLAN WILL BE REQUIRED TO COMPLY WITH TITLE 20.000 AND IF AT ANY TIME IN THE FUTURE THE PARCEL CONNECTS TO A PUBLIC WATER SYSTEM THE COUNTY DOES NOT INSURE THE DEVELOPER OF ANY LOT MIRE BELLS AND SEPTIC SYSTEMS ARE REQUIRED FOR WATER AND SEWER SERVICE.
- THE USE OF AN INDIVIDUAL SEWER SYSTEM IS FOR TEMPORARY USE ONLY. THE INDIVIDUAL SEWER SYSTEM IS WITHIN 300 FEET OF THE PARCELS.
- THE USE OF INDIVIDUAL SEWER DISPOSAL SYSTEMS IS LIMITED TO AN ATTRACTIVE SPACE DISPOSAL (I.E. DENTIFRICING) SYSTEM.
- MAINTENANCE OF ALL DRAINAGE FACILITIES AND EASEMENTS SHALL BE THE RESPONSIBILITY OF THE INDIVIDUAL PROPERTY OWNERS OR OTHER PRIVATE ENTITY, INCLUDING A HOMEOWNERS ASSOCIATION. DOUGLAS COUNTY REFLECTS ANY OFFER OF DEDICATION OF DRAINAGE FACILITIES OR DRAINAGE EASEMENTS, OBSTRUCTING THE FLOW OR ALTERING THE COURSE OF THE DRAINAGE CHANNEL, IS PROHIBITED UNLESS PERMITTED BY AUTHORIZING AGENCY.
- THE PORTION OF THE PUBLIC ACCESS EASEMENT WHICH EXTENDS BEYOND THE 25-FOOT-RIGHT-OF-WAY ON APPALOOSA LANE SHALL BE EXTINGUISHED UPON EXTENSION OF APPALOOSA LANE TO SAID PARCEL.

LEGEND

- FOUND 5/8" REBAR WITH TAG STAMPED RE 1900
- FOUND 5/8" REBAR WITH PLASTIC CAP PARKED PLS 6200
- FOUND REBAR AS NOTED
- FOUND 3/4" IRON PIPE WITH PLUG PLS 6200
- ▲ SET 5/8" REBAR WITH PLASTIC CAP PLS 6200
- △ NOTHING FOUND OR SET
- ✕ RADIAL BEARING
- ✕ FOUND 1/4 CORNER AS NOTED
- (R1) RECORD OF SURVEY FOR LOT D & BARBARA E. MOLESAPPE AND GARY D. LIBBY RECORDED FEBRUARY 24, 2008 AS DOC. NO. 346002.
- (R2) PARCEL MAP FOR LEON & FRANCES SHULER AND HILLARD REALTY AND CONSTRUCTION CO. RECORDED OCTOBER 24, 1984 AS DOC. NO. 101010 (ROTATED 007519° CLOCKWISE TO MAP BASIS).
- (R3) PARCEL MAP FOR H. B. & M. LOUISE ROGERS RECORDED CLOCKWISE TO MAP BASIS) NO. 18207 (ROTATED 007015°)
- (C) CALCULATED POSITION
- (M) MEASURED POSITION

COUNTY TAX COLLECTOR'S CERTIFICATE

I, BARBARA J. REED, DOUGLAS COUNTY CLERK-TREASURER AND EX-OFFICIO TAX COLLECTOR, DO HEREBY CERTIFY THAT ALL PROPERTY TAXES ON THIS LAND FOR THE FISCAL YEAR HAVE BEEN PAID. (A.P.N. 120-24-70-014)

BARBARA J. REED, DOUGLAS COUNTY CLERK-TREASURER DATE

UTILITY COMPANIES CERTIFICATE

WE, THE UNDERSIGNED PUBLIC UTILITIES, ACCEPT AND APPROVE THE PUBLIC UTILITY EASEMENT AS SHOWN ON THIS PLAN. THIS APPROVAL DOES NOT GUARANTEE ACCESSIBILITY FOR SERVICE.

SIBERRA PACIFIC POWER COMPANY DATE
 SIBERRA PACIFIC POWER COMPANY DATE
 SIBERRA PACIFIC POWER COMPANY DATE
 SIBERRA PACIFIC POWER COMPANY DATE

OWNER'S CERTIFICATE

I, ERIC S. METCALF, CERTIFY THAT I AM THE LEGAL OWNER OF THE PARCEL EMPRISED BY THIS PLAN. I HAVE BEEN ADVISED BY THE ABOVE INSTRUMENT AND ACKNOWLEDGE THE EXISTENCE OF THE PUBLIC UTILITY EASEMENT AND I HEREBY GRANT PERMANENT EASEMENTS FOR PRIVATE DRAINAGE AND UTILITY INSTALLATION AS DESIGNATED HEREIN AND I HEREBY CONSENT TO THE PRESERVATION AND RECORDING OF THIS MAP.

ERIC S. METCALF DATE

ON THIS _____ DAY OF _____ IN THE YEAR 2008 BEFORE ME, A NOTARY PUBLIC, PERSONALLY APPEARED ERIC S. METCALF, PERSONALLY KNOWN BY ME TO BE THE PERSON WHOSE NAME IS EMPRISED BY THE ABOVE INSTRUMENT AND ACKNOWLEDGE THE EXISTENCE OF THE PUBLIC UTILITY EASEMENT AND I HEREBY GRANT PERMANENT EASEMENTS FOR PRIVATE DRAINAGE AND UTILITY INSTALLATION AS DESIGNATED HEREIN AND I HEREBY CONSENT TO THE PRESERVATION AND RECORDING OF THIS MAP. WITNESS MY HAND AND OFFICIAL SEAL NOTARY'S SIGNATURE _____ MY COMMISSION EXPIRES: _____

SURVEYOR'S CERTIFICATE

I, THOMAS I. REED, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:
 1) THIS PLAN REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF ERIC S. METCALF.
 2) THE LANDS SURVEYED LIE WITHIN PORTIONS OF SECTION 24, 12N., R20E, 110E AND THE SURVEY WAS COMPLETED ON _____.
 3) THIS PLAN COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCE IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
 4) THE POINTS SHOWN AND OCCUPY THE POSITIONS INDICATED BY THIS PLAN WERE MEASURED AND AN APPROPRIATE PERFORMANCE BAND HAS BEEN POSTED WITH THE GOVERNING BODY TO ASSURE THEIR INSTALLATION.
 THOMAS I. REED, PLS 6200

COUNTY ENGINEER'S CERTIFICATE

I, CARL RUSCHKEFER, COUNTY ENGINEER, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS PLAN AND IT IS TECHNICALLY CORRECT AND COMPLIES WITH THE FINANCIAL REQUIREMENTS FOR PERMANENT EASEMENTS AND THE SETTING OF THE SURVEY POINTS PRIOR TO _____ DATE
 CARL RUSCHKEFER, P.E. DATE
 DOUGLAS COUNTY ENGINEER

COUNTY CLERK'S CERTIFICATE

IT IS HEREBY CERTIFIED THAT THIS PLAN WAS RECEIVED TO THE DEPARTMENT OF COMMUNITY DEVELOPMENT ON _____ DATE OF _____, 2008, AND WAS DULY APPROVED IN ADDITION, ALL OFFERS OF DEDICATION FOR ALL PUBLIC ROADSWAYS AND OTHER PUBLIC USES WERE REJECTED WITH THE RESERVATION TO ACCEPT SAID OFFERS AT A LATER DATE.
 BARBARA REED COUNTY CLERK DATE

RECORDER'S CERTIFICATE

FILED FOR RECORD THIS _____ DAY OF _____ AT _____ HOURS PAST _____ O'CLOCK _____ M., IN BOOK _____ OF OFFICIAL RECORDS, AT PAGE _____ DOCUMENT NO. _____ RECORDED AT THE REQUEST OF ERIC S. METCALF.

DOUGLAS COUNTY RECORDER SHEET 1 OF 1

FINAL PARCEL MAP LDA 04-066 FOR ERIC S. METCALF



LOCATED WITHIN A PORTION OF SECTION 24, T12N., R20E, E110E, DOUGLAS COUNTY, NEVADA
 07/28/08