

16

DOC # 0652813
08/19/2005 04:12 PM Deputy: KLJ

OFFICIAL RECORD

Requested By:
VLADIMIR SLEPUSHKIN

Assessor's Parcel Number: 1318-30-645-003

Recording Requested By:

✓ Name: Vladimir Stepushkin

Address: 10009 Damascus Hill Ct

City/State/Zip Damascus MD 20872

Real Property Transfer Tax: _____

Douglas County - NV
Werner Christen - Recorder
Page: 1 of 3 Fee: 16.00
BK-0805 PG-9389 RPTT: # 3



Grant Deed

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

C:\bc docs\Cover page for recording

RPTT: _____

APN: _____

GRANT DEED

FOR VALUABLE CONSIDERATION, receipt of which is acknowledged, the Grantor (Seller) whose name(s) is/are:

Vladimir Stepouchkine and Tatiana Stepoushkina, husband and wife as joint tenants with right of survivorship
grant to the Grantee (Buyer) whose name(s) is/are: Vladimir Stepushkin and Tatiana Stepushkina, husband and wife as joint tenants with right of survivorship

Together with all and singular the tenements, hereditament's, and appurtenances thereunto belonging or appertaining, and the reversion and revisions, remainder and remainders, rents, issues, and profits thereof, all that real property whose address is: located and situated in Douglas County, State of Nevada,
more particularly described on Exhibit A attached hereto and
whose legal description is as follows: incorporated herein by this reference.

Witness Whereof, my hand has been set on August 19th, 20 05

Vladimir Stepushkin
Signature on line above
Vladimir Stepushkin
Print name on line above

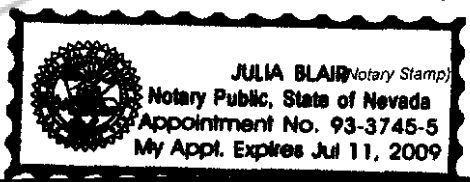
Tatiana Stepushkina
Signature on line above
Tatiana Stepushkina
Print name on line above

STATE OF NEVADA)
COUNTY OF Douglas)

This instrument was acknowledged before me on (date) August 19, 2005

By (person(s) appearing before notary public) Vladimir and Tatiana Stepushkin

Julia Blair
Notary Public
My commission expires: 7/11/09



RECORDING REQUESTED BY AND MAIL TAX STATEMENT TO
Name: Vladimir Stepushkin
Address: 10009 Damascus Hill Ct
City/State/Zip: Damascus, MD 20871

THIS SPACE FOR RECORDERS USE ONLY

EXHIBIT 'A' (42)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/48ths interest in and to Lot 42 as shown on Tahoe Village Unit No. 3-14th Amended Map, recorded April 1, 1994, as Document No. 333985, Official Records of Douglas County, State of Nevada, excepting therefrom Units 255 through 302 (inclusive) as shown on said map; and (B) Unit No. 256 as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Seven recorded April 26, 1995, as Document No. 360927, as amended by Amended and Restated Declaration of Annexation of The Ridge Tahoe Phase Seven, recorded May 4, 1995, as Document No. 361461, and as described in the First Amended Recitation of Easements Affecting The Ridge Tahoe recorded June 9, 1995 as Document No. 363815, and subject to said Declarations; with the exclusive right to use said interest, in Lot 42 only, for one week each year in accordance with said Declarations.

Together with a 13-foot wide easement located within a portion of Section 30, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Northwest corner of this easement said point bears S. 43°19'06" E., 472.67 feet from Control Point "C" as shown on the Tahoe Village Unit No. 3, 13th Amended Map, Document No. 269053 of the Douglas County Recorder's Office;

thence S. 52°20'29" E., 24.92 feet to a point on the Northerly line of Lot 36 as shown on said 13th Amended Map;
thence S. 14°00'00" W., along said Northerly line, 14.19 feet;
thence N. 52°20'29" W., 30.59 feet;
thence N. 37°33'12" E., 13.00 feet to the POINT OF BEGINNING.

A portion of APN: 42-010-40

REQUESTED BY
STEWART TITLE OF DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'95 JUN 30 AIO:20

LINDA SLATER
RECORDER

\$9.00 PAID TO DEPUTY

365323

BK- 0805
PG- 9391

