Upper recording mail to:

Vistate Engineer's Office

123 W. Nye Lane. 90/S. Stewart

Carson City, NV 8970

DOC # 0652814
08/19/2005 04:23 PM Deputy: BC
OFFICIAL RECORD
Requested By:
ANDERSON ENGINEERING

Douglas County - NV Werner Christen - Recorder

Page: 1 Of 4 Fee: BK-0805 PG-9392 RPTT:

17.00



OFFICE OF THE STATE ENGINEER

Regarding Permit No. 60612	This space reserved for recorders use only
AFFIDAVIT OF WITHDRAWAL OF WATER RIGHT IN F DOMESTIC WELLS CREATED BY SUBDIVISION OR PA	AVOR OF USE OF WATER FOR ARCELLING OF LAND
State of Nevada) : ss	
County of Douglas	
I, $\underline{\textbf{JEFFREY A. CARLTON}}$ and $\underline{\textbf{MARCIA CARLTON}}$, do	hereby swear under penalty of perjury that the
assertions of this affidavit are true.	
 We are the owner of record of <u>all/(a portion</u>) of <u>Portion</u> of <u>Portion</u> of <u>Portion</u> of <u>Portion</u> of <u>Portion</u> of <u>I hereby withdraw an amount of water equivalent to:</u> 	permit/certificate no or decreed right
2.02 center a total amount of water equal to the sum of 2.02 afa or 1800 gpd for each proposed to	xt
	mit 60612 ermit/certificate number or decreed right
The water right or portion of water right withdrawn was appu	artenant to the land more
Douglas County, Nevada	9E., M.D.M., within th quarter sections, section, township, range
M.D.B. & M. and assessor's parcel numbers	

This withdrawal of the water right or portion of the water right is for the purpose of 3. having sufficient water available to supply the domestic well of homes located at the place described below and reflected on the attached map:

Section 36, T.12N., R.19E., M.D.M., within Douglas County, Nevada (Final Parcel Map Describe place where water will be used with quarter sections, section, township, range, M.D.B. & M. and assessors parcel numbers for Jeffrey Alan and Marcia Carlton) and attach map

- I understand that this withdrawal of all a portion of the above mentioned rights must be 4. circle one) approved by the Nevada State Engineer in order for this withdrawal to become effective and enforceable.
- I understand this withdrawal shall become effective upon the date approved by the State 5. Engineer. However, if a final subdivision map is not recorded in the office of the county recorder of the county wherein the land division is located within 18 months after the State Engineer's approval the base right holder may petition the State Engineer to void this withdrawal on the basis that all proceedings concerning the division of land have been terminated.
- I understand once this water right or portion thereof is withdrawn based on the recordation of a final subdivision map recorded in the office of the county recorder of the county wherein the land division is located, as provided in NRS 278.380 (1993), or in the case of a final parcel map as provided in NRS 278.4725 (1993), the process cannot be reversed nor can I claim the water withdrawn as a water right.
- Upon approval of this withdrawal by the State Engineer. I shall record this Affidavit of Withdrawal in the office of the county recorder of the county in which the final subdivision or parcel map is recorded. I shall also record this Affidavit of Withdrawal in the office of the

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0805 PG-9393

county.	
8. I shall provide the State Engineer's Office w	ith a copy of this recorded Affidavit of
Withdrawal within thirty (30) days of recording the	Affidavit with the county recorder.
DATED: This 21 day of June	, 2005.
	Affiant's Signature of Cont.
	Jeffrey A. Carlton Affiant's printed name
	1112 Oro Way Street Address
	Gardnerville, NV 89410 City State Zip
	(775) 265-2892 Telephone Number
Subscribed and sworn to before me Marain	Weston, & Jeffrey & Carlon
this 2/ day of June, 2005.	
Notary Public signature	
L. CURRER Notary Public - State of Nevada	Notar Stamp
Appointment Recorded in Douglas County No: 04-91172-5 - Expires August 16, 2008	Affiant's Signature Marcia Carlton Marcia Careton
	Affiant's printed name
	1112 Oro Way Street Address
	Gardnerville, NV 89410 City State Zip
	(775) 265-2892 Telephone Number
·	

county recorder of the county in which the old place of use was located, if it is not the same

BK- 0805 PG- 9394 08/19/2005

3

Subscribed and sworn to before me, Marcua Carlton & Jeffrey A. this 3/ day of June, 2005. Notary Public signature L. CURRER Notary Public - State of Nevada Appointment Recorded in Douglas County No: 04-91172-5 - Expires August 16, 2008
APPROVED: This 5tate Engineer's signature