

APN: 1420-28-510-041  
Order No. 1A32A879671  
Escrow No. 2228454-M0  
R.P.T.T. 1,657.60

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 2 Fee: 15.00  
BK-0805 PG- 9639 RPTT: 1657.50



WHEN RECORDED MAIL TO:

**Burrow Closing Management Corporation**  
**27271 Las Ramblas**  
**Mission Viejo, CA 92691**

MAIL TAX STATEMENT TO:  
COSTA  
2957 SAN FERNANDO  
MINDEN, NV 89423

1556031

**GRANT, BARGAIN, and SALE DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, Kenneth B. Wilson and Angela O. Wilson, As joint tenants with Right of Survivorship, hereby Convey(s) to STEVEN C. COSTA, A SINGLE MAN the real property in the County of Douglas, State of Nevada, described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: February 25, 2005

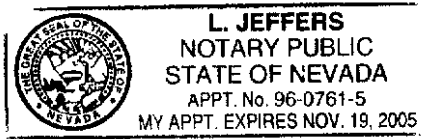
Kenneth B. Wilson  
Kenneth B. Wilson  
Angela O. Wilson  
Angela O. Wilson

Space below this line for recorder's use

STATE OF Nevada  
COUNTY OF Douglas SS.

On 3-4-2005 before me,  
Lynne Jeffers, a notary public, personally appeared, Kenneth B. Wilson and Angela O. Wilson, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.  
Signature L. Jeffers  
My Commission Expires: NOV 19 2005



CENDANT FILE NO. 1556031  
PROPERTY ADDRESS; 2957 SAN FERNANDO DR., MINDEN, NV 89423

EXHIBIT "A"

The land referred to in this Commitment is situated in the City of Minden, County of Douglas, State of Nevada and is described as follows:

LOT 30, IN BLOCK C, AS SHOWN ON THE OFFICIAL MAP OF MISSION HOT SPRINGS, UNIT NO. 1, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON JULY 1, 1987, IN BOOK 787, PAGE 001, AS DOCUMENT NO. 157492.

