A.P.N. # **1420-29-710-009**

R.P.T.T. $ **1833.00**
ESCROW NO. **050102180**
RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
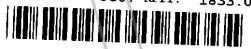**SAME AS BELOW**

WHEN RECORDED MAIL TO:
GRANTEE
332 D BONNER HALL
BUFFALO, NY 14260-1920

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That ARRON **L. MOON AND VICTORIA S. MOON, HUSBAND AND WIFE**

in consideration of $10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **VLADIMIR MITIN, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY**

and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of **Douglas**   State of Nevada, bounded and described as:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **August 16, 2005**

_____
ARRON L. MOON

_____
VICTORIA S. MOON

SUZANNE CHEECHOV
NOTARY PUBLIC
STATE OF NEVADA
Appt. Recorded in Douglas County
My Appt. Expires June 25, 2007
No: 99-36456-5

STATE OF _**NV**_ }
                     } ss.
COUNTY OF _Douglas_ }

This instrument was acknowledged before me on _8/22/05_,
by **AARON L. MOON and VICTORIA S. MOON**
_____

Signature _____
Notary Public **(One inch margin on all sides of document for Recorder's Use Only)**

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.:   050102180

The land referred to herein is situated in the
State of Nevada, County of Douglas described as follows:

Lot 70, in Block H as shown on the final map #98-045-3 of
**SARATOGA SPRINGS ESTATES UNIT NO. III, A PLANNED UNIT
DEVELOPMENT**, recorded in the Office of the County Recorder of
Douglas County, Nevada, on June 23, 1998, in Book 698, Page
5063, as Document No. 442616.

ASSESSOR'S PARCEL NO. 1420-29-710-009