A.P.N. #\_1420-08-217-034

R.P.T.T. \$ 1,663.35
ESCROW NO. 050301008
RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
MR. & MRS. SPENCER
334 CHELAN COURT
SIMI VALLEY, CA 93065

DOC # 0652903 08/22/2005 03:27 PM Deputy: KLJ OFFICIAL RECORD Requested By:

STEWART TITLE OF DOUGLAS

COUNTY

Douglas County - NV Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00 BK-0805 PG-9812 RPTT: 1663.35



(Space above for Recorder's Use Only)

## CORPORATION GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That SYNCON HOMES, a Nevada corporation

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to

PAUL M. SPENCER and PAULA J. SPENCER, husband and wife as JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS

State of Nevada,

bounded and described as follows:

## SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: August 02, 2005

SYNCON HOMES A NEVADA CORPORATION

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SEAL OF	
A POST MARCE	
E. 40.0	
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VADA	

J. M. COOLEY

NOTARY PUBLIC

STATE OF NEVADA

Appt. Recorded in Carson City
by Appt. Expires February 15, 2009

No: 97-0092-3

BY: andrew W. MITCHELL
PRESIDENT

BY		
D 1	·	

STATE OF Nevada	
COUNTY OF DOUGLAS } ss.	
This instrument was acknowledged before me on	8-05.

Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

## EXHIBIT "A"

## LEGAL DESCRIPTION

050301008 ESCROW NO.:

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

Lot 639, as set forth on Final Map Number LDA #99-054-6 Sunridge Heights III, Phase 6, a Planned Unit Development, filed in the Office of the County Recorder of Douglas County, State of Nevada on August 24, 2004 in Book 0804, Page 10164, Document No. 622411.

APN 1420-08-217-034

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