

A.P. No. 1320-26-002-053  
Escrow No. 143-2228377-MO/WS

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 4 Fee: 17.00  
BK-0805 PG-10328 RPTT: 0.00



WHEN RECORDED RETURN TO:  
Steve Pruneau  
1372 East Roland  
Carson City, NV 89701

## NOTICE OF COMPLETION

### NOTICE IS HEREBY GIVEN THAT:

1. The undersigned as OWNER of the interest or estate stated below in the property hereinafter described.
2. The **FULL NAME** of the undersigned is **Pruneau Homes & Development LLC**.
3. The **FULL ADDRESS** of the undersigned is **2272 Oak Ridge Drive, Carson City, NV 89703**.
4. The **NATURE OF THE INTEREST** or **ESTATE** of the undersigned is: **Owner/Builder**.
5. The **FULL NAMES** and **FULL ADDRESSES** of **ALL PERSONS**, if any, **WHO HOLD SUCH INTEREST** or **ESTATE** with the undersigned as **JOINT TENANTS** or as **TENANTS IN COMMON** are: **N/A**.
6. The full names and full addresses of the predecessors in interest of the undersigned of the property was transferred subsequent to the commencement of the work of improvement herein referred to: **N/A**.
7. A work of improvement on the property hereinafter described was **COMPLETED** 4.12.05.
8. The work of improvement completed is described as follows: **Complete Construction**.
9. The **NAME OF THE ORIGINAL CONTRACTOR**, if any, for such work of improvement is **Pruneau Homes & Development LLC**.
10. The street address of said property is **1686 South Benton Road, Gardnerville, NV 89410**.
11. The property on which said work of improvement was completed is in the City of **Gardnerville**, County of **Douglas**, State of **Nevada**, and is described as follows:

**LOT 18 IN BLOCK D AS SHOWN ON FINAL SUBDIVISION MAP PD #02-003 FOR AURORA, A PLANNED DEVELOPMENT FILED FOR RECORD WITH THE DOUGLAS COUNTY RECORDER SEPTEMBER 8, 2003 IN BOOK 0903, AT PAGE 3029, AS DOCUMENT NO. 589081, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA, AND BY CERTIFICATE OF AMENDMENT RECORDED SEPTEMBER 10, 2003 IN BOOK 0903, AT PAGE 4697, AS DOCUMENT NO. 0589483, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.**

A.P.N.: 1320-26-002-053

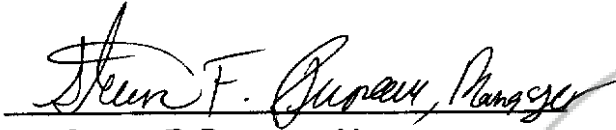
Notice of Completion - continued

File No.: 143-2228377 (MO)

Pruneau Homes & Development LLC, a  
Nevada Limited Liability Company



By: Randal F. Pruneau, Manager



By: Steven F. Pruneau, Manager

COPY



STATE OF **NEVADA** )  
 ) :SS.  
COUNTY OF **Carson City** )

This instrument was acknowledged before me on  
8-18-05 by  
Randal F. Pruneau and Steven F. Prumeau

*Rishele L. Thompson*  
Notary Public  
(My commission expires: 4-10-07 )



A.P.N.: **1320-26-002-053**

Notice of Completion - continued

File No.: **143-2228377 (MO)**

Verification for NON INDIVIDUAL or INDIVIDUAL Owner

I, the undersigned, declare under penalty of perjury under the laws of the State of Nevada that I am the owner/agent of the aforesaid interest or estate in the property described in the above notice; that I have read said notice, that I know and understand the contents thereof, and the facts stated therein are true and correct.

**Pruneau Homes & Development LLC**

By: 

**Randal F. Pruneau**