

**OFFICIAL RECORD**

Requested By:

STEWART TITLE OF DOUGLAS

COUNTY

Douglas County - NV

Werner Christen - Recorder

Page: 1 Of 3 Fee: 16.00

BK-0805 PG-10589 RPTT: # 1



APNs:

1220-03-212-001 through 1220-03-212-036

**WHEN RECORDED, MAIL TO AND  
MAIL TAX STATEMENTS TO:**

Arbor Gardens III, LLC  
2221 Meridian Blvd., Suite A  
Minden, NV 89423

DS05D233A

**GRANT BARGAIN AND SALE DEED**

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, **THOR LAND DEVELOPMENT, LLC**, a Nevada limited liability company, does hereby grant, bargain and sell to **ARBOR GARDENS III, LLC**, a Nevada limited liability company (whose address is: 2221 Meridian Blvd., Suite A, Minden, NV 89423), all that certain real property situate in the County of Douglas, State of Nevada, which is described in **Exhibit "A,"** attached hereto and by this reference incorporated herein;

TOGETHER WITH all tenements, hereditaments and appurtenances, including, but not limited to, easements belonging or appertaining thereto, all waters and water rights appurtenant thereto or used in connection therewith, and any reversions, remainders, rents, issues or profits thereof.

DATED: this 23 day of August, 2005.

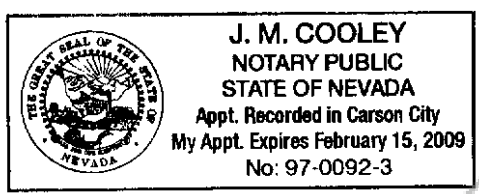
**THOR LAND DEVELOPMENT, LLC,**  
a Nevada limited liability company

By: **SYNCON HOMES,**  
a Nevada corporation,  
its Manager

By: Andrew W. Mitchell  
Andrew W. Mitchell, President

STATE OF Nevada )  
COUNTY OF Douglas )

This instrument was acknowledged before me on Aug. 23, 2005, 2005, by Andrew W. Mitchell, as President of Syncon Homes, a Nevada corporation, as Manager of Thor Land Development, LLC, a Nevada limited liability company.



J. M. Cooley  
Notary Public  
My Commission Expires: 2-15-09

COOPER

Exhibit A

Lots 1 through 5 in Block A; Lots 6 through 10 in Block B; Lots 24 through 28 in Block D; Lots 29 through 32 in Block E; Lots 33 through 36 in Block F; and Lots 11 through 23 in Block G, as set forth on Final Subdivision Map LDA 01-047, Planned Unit Development for **ARBOR GARDENS, PHASE 3**, filed for record in the Office of the County Recorder of Douglas County, State of Nevada on November 19, 2004 in Book 1104, Page 9523 as Document No. 629883.

APN 1220-03-212-001 through 1220-03-212-036

