APNs:

1420-08-218-001 through 1420-08-218-011 1420-08-611-001 through 1420-08-611-031

WHEN RECORDED, MAIL TO AND MAIL TAX STATEMENTS TO: The Springs VII, LLC 2221 Meridian Blvd., Suite A Minden, NV 89423

0653051 DOC 08/23/2005 03:31 PM Deputy: KLJ OFFICIAL RECORD

Requested By:

STEWART TITLE OF DOUGLAS COUNTY

Douglas County - NV Werner Christen - Recorder

Of. Fee: PG-10598 RPTT: BK-0805

16.00



## GRANT BARGAIN AND SALE DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, THOR LAND DEVELOPMENT, LLC, a Nevada limited liability company, does hereby grant, bargain and sell to The Springs VII, LLC, a Nevada limited liability company (whose address is: 2221 Meridian Blvd., Suite A, Minden, NV 89423), all that certain real property situate in the County of Douglas, State of Nevada, which is described in Exhibit "A," attached hereto and by this reference incorporated herein;

TOGETHER WITH all tenements, hereditaments and appurtenances, including, but not limited to, easements belonging or appertaining thereto, all waters and water rights appurtenant thereto or used in connection therewith, and any reversions, remainders, rents, issues or profits thereof.

DATED: this 23 day of Augus

THOR LAND DEVELOPMENT, LLC, a Nevada limited liability company

By: SYNCON HOMES, a Nevada corporation, its Manager

By: andrew W Mitchell

Andrew W. Mitchell, President

STATE OF Nevada COUNTY OF DOW

This instrument was acknowledged before me on L 2005, by Andrew W. Mitchell, as President of Syncon Homes, a Nevada corporation, as Manager of Thor Land Development, LLC, a Nevada limited liability company.

J. M. COOLEY NOTARY PUBLIC STATE OF NEVADA Appt. Recorded in Carson City My Appt. Expires February 15, 2009 No: 97-0092-3

Notary Public

My Commission Expires: 2-15

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BK- 0805 PG-10599 08/23/2005

## Exhibit A

Lots 700 through 741, inclusive, as set forth on Final Map Number LDA #99-054-7 Sunridge Heights III, Phase 7, a Planned Unit Development, filed in the Office of the County Recorder of Douglas County, State of Nevada on June 6, 2005 in Book 0605, Page 1632, Document No. 646054.

APN 1420-08-218-001 through 1420-08-218-011 1420-08-611-001 through 1420-08-611-031

