

A.P.N. # 1420-33-111-002

R.P.T.T. \$ 2211.30

ESCROW NO. 050101927

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
MAIL TAX STATEMENTS TO:  
**SAME AS BELOW**

WHEN RECORDED MAIL TO:  
**GRANTEE**  
1374 BRIDLE WAY  
MINDEN, NV 89423

DOC # **0653061**  
08/23/2005 03:40 PM Deputy: KLJ

**OFFICIAL RECORD**  
Requested By:  
**STEWART TITLE OF DOUGLAS**

COUNTY  
Douglas County - NV  
Werner Christen - Recorder

Page: 1 of 2 Fee: 15.00  
BK-0805 PG-10670 RPTT: 2211.30



(Space Above for Recorder's Use Only)

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That **ANDREA MILLER, A SINGLE WOMAN AND MARY KAY KRAELING, AN UNMARRIED WOMAN**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **RICHARD C. JAMES AND LESLIE A. JAMES, HUSBAND AND WIFE AS JOINT TENANTS**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **August 10, 2005**

*Andrea Miller*  
**ANDREA MILLER**

*Mary Kay Kraeling*  
**MARY KAY KRAELING**

STATE OF NV }  
COUNTY OF Douglas } SS.



**SUZANNE CHEECHOV**  
NOTARY PUBLIC  
STATE OF NEVADA  
Appt. Recorded in Douglas County  
My Appt. Expires June 25, 2007  
No. 00-28456-5

This instrument was acknowledged before me on 8/19/05  
by **ANDREA MILLER and MARY KAY KRAELING**

Signature *Suzanne Cheechov*

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

**EXHIBIT "A"**

**LEGAL DESCRIPTION**

ESCROW NO.: 050101927

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Lot 68, Block A, as shown on the Final Map of WILDHORSE UNIT 3, A PLANNED UNIT DEVELOPMENT, filed for records in the office of the County Recorder of Douglas County, State of Nevada, on July 2, 1990, in Book 790, Page 026, as Document No. 229406.

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