

A.P. No. 1320-33-814-011
Escrow No. 143-2227087-NMP/WS
R.P.T.T. \$1,482.00

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 4 Fee: 17.00
BK-0805 PG-10797 RPTT: 1482.00



WHEN RECORDED RETURN TO:

Russell T. Janicke and Tamara E. Janicke
1353 Granborough Drive
Gardnerville, NV 89410

MAIL TAX STATEMENTS TO:

1353 Granborough Drive
Gardnerville, NV 89410

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Daniel Ray Shipman and Tera Petrella Shipman, husband and wife as joint tenants

do(es) hereby *GRANT, BARGAIN and SELL* to

Russell T. Janicke and Tamara E. Janicke, husband and wife as joint tenants

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 15, BLOCK H, AS SET FORTH ON FINAL SUBDIVISION MAP NO. 1006-7 FOR CHICHESTER ESTATES PHASE 7, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA ON OCTOBER 13, 2000, IN BOOK 1000, PAGE 2398, AS DOCUMENT NO. 501336.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 08/03/2005

[Handwritten Signature]

Daniel Ray Shipman

Tera Petrella Shipman

STATE OF NEVADA)
 : ss.
COUNTY OF)
DOUGLAS

This instrument was acknowledged before me on

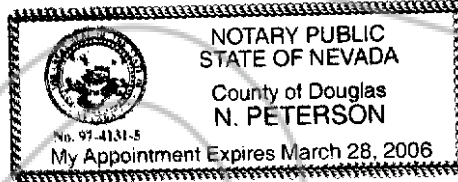
August 11, 2005 by

~~Daniel Ray Shipman and Tera Petrella Shipman~~

[Handwritten Signature]

Notary Public

(My commission expires: 3/28/06)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated 08/03/2005 under Escrow No. 143-2227087

[Large, faint watermark text, possibly "COPY"]



Daniel Ray Shipman

Tera Petrella Shipman

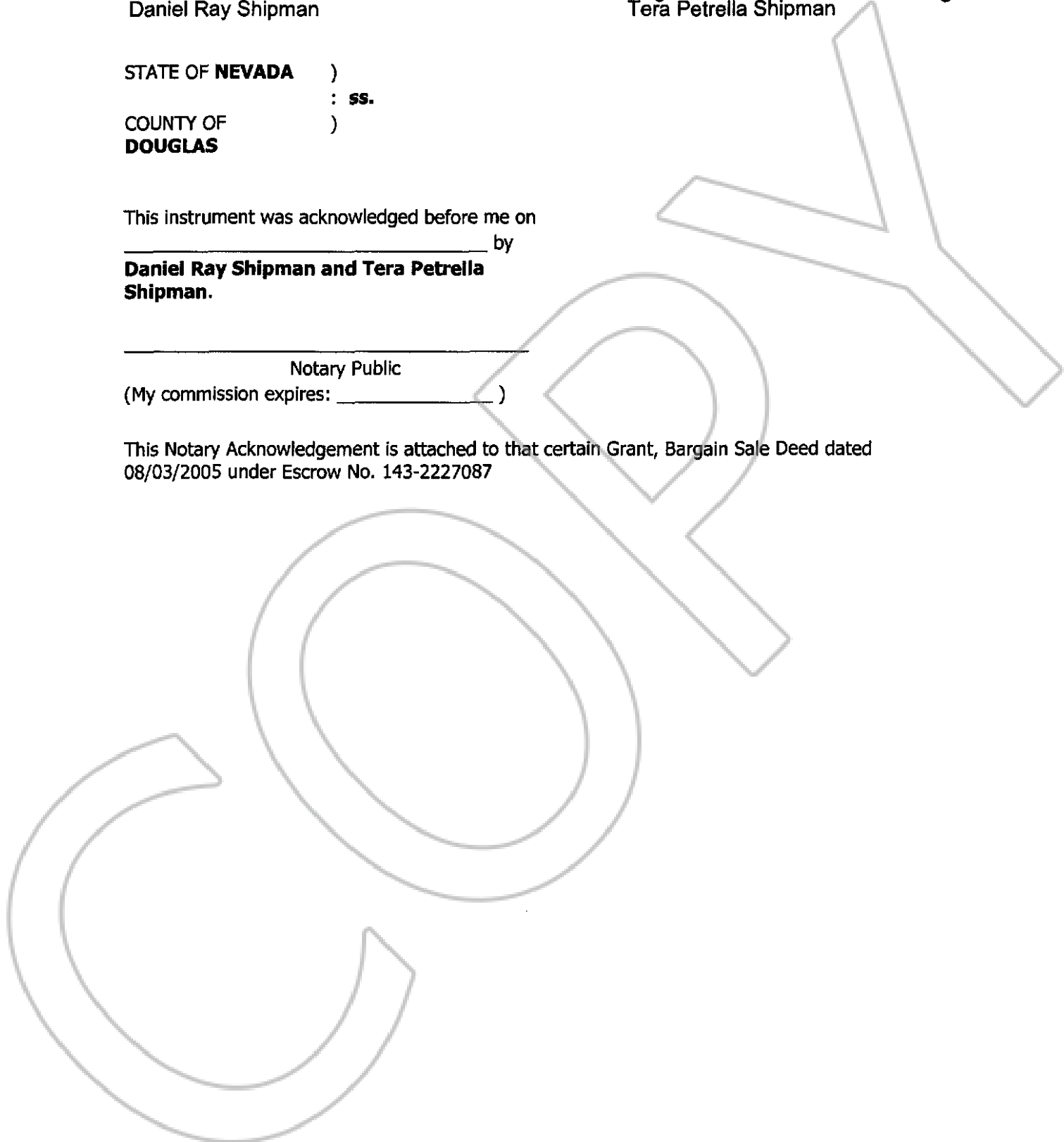
Tera Petrella Shipman

STATE OF **NEVADA**)
 : **ss.**
COUNTY OF)
DOUGLAS

This instrument was acknowledged before me on _____ by
Daniel Ray Shipman and Tera Petrella Shipman.

Notary Public
(My commission expires: _____)

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated 08/03/2005 under Escrow No. 143-2227087



CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California }
County of San Diego } ss.

On August 11, 05, before me, Lorelei A Mitchell, Notary Public
Date Name and Title of Officer (e.g., "Jane Doe, Notary Public")
personally appeared Tera Petrella Shepman
Name(s) of Signer(s)

- personally known to me
- proved to me on the basis of satisfactory evidence

to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he she/they executed the same in his her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.
Lorelei A Mitchell
Signature of Notary Public

Place Notary Seal Above

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

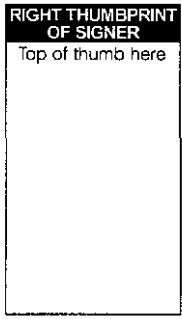
Title or Type of Document: Grant, Bargain & Sale Deed

Document Date: 8/3/05 Number of Pages: _____

Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer

- Signer's Name: _____
- Individual
 - Corporate Officer — Title(s): _____
 - Partner — Limited General
 - Attorney in Fact
 - Trustee
 - Guardian or Conservator
 - Other: _____



Signer Is Representing: _____