

BUREAU OF SAFE DRINKING WATER

THIS FINAL MAP IS APPROVED BY THE DIVISION OF ENVIRONMENTAL PROTECTION OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES. THIS APPROVAL CONCERNS SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY AND WATER SUPPLY FACILITIES AND IS PREDICATED UPON PLANS FOR A PUBLIC WATER SUPPLY AND A COMMUNITY SEWAGE DISPOSAL SYSTEM.

James R. Balderson 8/10/05
 JAMES R. BALDERSON DATE
 BUREAU OF SAFE DRINKING WATER

DIVISION OF WATER RESOURCES CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUANTITY SUBJECT TO THE REVIEW OF APPROVAL ON FILE IN THIS OFFICE.

Robert H. Ziesloft, P.E. 6/16/2005
 ROBERT H. ZIESLOFT, P.E. DATE
 DIVISION OF WATER RESOURCES

COUNTY TAX COLLECTOR'S CERTIFICATE

I, BARBARA J. REED, DOUGLAS COUNTY CLERK-TREASURER AND EX-OFFICIO TAX COLLECTOR, DO HEREBY CERTIFY THAT ALL PROPERTY TAXES ON THIS LAND FOR THE FISCAL YEAR HAVE BEEN PAID. (A.P.N. 1320-30-211-102)

Barbara J. Reed 8-17-05
 BARBARA J. REED DATE
 DOUGLAS COUNTY CLERK-TREASURER

COUNTY ENGINEER'S CERTIFICATE

I, CARL RUSCHMEYER, DOUGLAS COUNTY ENGINEER, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

Carl Ruschmeyer 8-16-05
 CARL RUSCHMEYER, P.E. DATE
 DOUGLAS COUNTY ENGINEER

COMMUNITY DEVELOPMENT DEPARTMENT CERTIFICATE

IT IS HEREBY CERTIFIED THAT THIS PLAT OF REVERSION TO ACREAGE WAS REVIEWED AND APPROVED BY THE DOUGLAS COUNTY DEPARTMENT OF COMMUNITY DEVELOPMENT ON THE 11th DAY OF August 2005. FURTHERMORE, I AM SATISFIED THAT IT HAS BEEN PREPARED IN COMPLIANCE WITH THE PROVISIONS OF NRS 278.490. THERE ARE NO PUBLIC ROADS OR OTHER PUBLIC USE ELEMENTS OFFERED FOR DEDICATION AS PART OF THIS MAP.

Mimi B. Moss 8-17-05
 MIMI B. MOSS DATE
 ASSISTANT COMMUNITY DEVELOPMENT DIRECTOR/PLANNING MANAGER

TITLE CERTIFICATE

THIS IS TO CERTIFY THAT THE PARTIES AS LISTED WITHIN THE OWNERS CERTIFICATE ARE THE ONLY PARTIES OF RECORD HAVING INTEREST IN THE TRACTS OF LAND EMBRACED WITHIN THE GRAPHIC BORDER SHOWN ON THIS PLAT. THE FOLLOWING IS A COMPLETE LIST OF LIEN AND/OR HOLDERS OF RECORD: Northern Nevada Bank 4-8-05 064293

Cindy Dillon 6-16-05
 CINDY DILLON DATE
 FIRST AMERICAN TITLE COMPANY OF NEVADA

NOTES

- AREA: 3.48 ACRES
- THE PURPOSE OF THIS REVERSION TO ACREAGE MAP IS TO REMOVE ADJUSTED PARCEL 18 (PER DOCUMENT NO. 581317) FROM WITHIN THE COMMERCIAL SUBDIVISION BOUNDARIES AS SET FORTH ON THE FINAL SUBDIVISION MAP FOR MINDEN IRONWOOD PARTNERS RECORDED MARCH 24, 1997 AS DOCUMENT NO. 408980.
- THIS MAP IS SUBJECT TO THE BLANKET EASEMENTS AS SHOWN ON THE PARCEL MAP FOR MINDEN IRONWOOD PARTNERS RECORDED SEPTEMBER 6, 1990 AS DOCUMENT NO. 233981.
- PORTIONS OF EXISTING EASEMENTS SHOWN HEREON MAY EXTEND ONTO ADJACENT PARCELS.
- ALL MONUMENTS, PARCEL LINES, EASEMENTS, BEARINGS AND DISTANCES SHOWN HEREON ARE PER RECORD INFORMATION.

REFERENCE DOCUMENTS

- WESTWOOD VILLAGE UNIT NO. 1 RECORDED OCTOBER 5, 1974 AS DOCUMENT NO. 37417.
- PARCEL MAP FOR MINDEN IRONWOOD PARTNERS RECORDED SEPTEMBER 6, 1990 AS DOCUMENT NO. 233981.
- PARCEL MAP #2 FOR MINDEN IRONWOOD PARTNERS RECORDED OCTOBER 16, 1991 AS DOCUMENT NO. 262864.
- PARCEL MAP #3 FOR MINDEN IRONWOOD PARTNERS RECORDED JANUARY 24, 1995 AS DOCUMENT NO. 354903.
- FINAL SUBDIVISION MAP NO. 2015 FOR MINDEN IRONWOOD PARTNERS, RECORDED MARCH 24, 1997 AS DOC. NO. 408980.
- RECORD OF SURVEY FOR FOOTHILL DEVELOPMENT GROUP RECORDED APRIL 14, 1997 AS DOCUMENT NO. 410525.
- RECORD OF SURVEY #2 FOR FOOTHILL DEVELOPMENT GROUP RECORDED JUNE 13, 1997 AS DOCUMENT NO. 415111.
- RECORD OF SURVEY #3 FOR FOOTHILL DEVELOPMENT GROUP RECORDED FEBRUARY 2, 1998 AS DOCUMENT NO. 431744.
- RECORD OF SURVEY TO SUPPORT A BOUNDARY LINE ADJUSTMENT FOR FOOTHILL DEVELOPMENT GROUP, LLC, RECORDED JUNE 25, 2003 AS DOCUMENT NO. 581317.
- RECORD OF SURVEY FOR FOOTHILL DEVELOPMENT GROUP, LLC RECORDED JUNE 14, 2004 AS DOC. NO. 615983.

BASIS OF BEARING

N89°42'00"W -- THE CENTERLINE OF IRONWOOD DRIVE AS SHOWN ON THE FINAL SUBDIVISION MAP FOR MINDEN IRONWOOD PARTNERS RECORDED MARCH 24, 1997 AS DOC. NO. 408980.

OWNER'S CERTIFICATE

I, THE UNDERSIGNED OWNER OF THE AFFECTED PARCEL AS SHOWN ON THIS MAP, DO HEREBY STATE THAT
 1) I HAVE EXAMINED THIS PLAT AND APPROVE AND AUTHORIZE ITS RECORDING;
 2) ALL PROPERTY TAXES ON THE LAND FOR THE FISCAL YEAR HAVE BEEN PAID;
 3) ANY LENDER WITH AN IMPOUND ACCOUNT FOR THE PAYMENT OF TAXES HAS BEEN NOTIFIED OF THE ADJUSTMENT OF THE BOUNDARY LINE FOR THE TRANSFER OF LAND.

W. Wes Keusder
 W. WES KEUSDER, PRESIDENT
 ELSINORE HOMES, INC., a California Corporation
 A.P.N. 1320-30-211-102

STATE OF Calif ss:
 COUNTY OF Orange

ON THIS 21st DAY OF June, IN THE YEAR 2005 BEFORE ME, A NOTARY PUBLIC, PERSONALLY APPEARED W. WES KEUSDER, PERSONALLY KNOWN BY ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE ABOVE INSTRUMENT WHO ACKNOWLEDGED THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITIES AND THAT BY HIS SIGNATURE ON THE INSTRUMENT, HE PERSONS OR THE ENTITY ON BEHALF OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.
 NOTARY'S SIGNATURE *Sherry Olson*

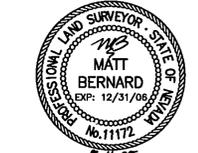
MY COMMISSION EXPIRES: 06-07-09



SURVEYOR'S CERTIFICATE

I, MATT BERNARD, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA CERTIFY THAT:

- 1) THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF ELSINORE HOMES, INC.
- 2) THE LANDS SURVEYED LIE WITHIN A PORTION OF SECTION 30, T.13N., R.20E., M.D.M. AND THE SURVEY WAS COMPLETED ON 8-16-05
- 3) THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCE IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
- 4) THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY.



Matt Bernard
 MATT BERNARD, P.L.S. 11172

COUNTY CLERK'S CERTIFICATE

IT IS HEREBY CERTIFIED THAT THIS PLAT WAS PRESENTED TO THE DEPARTMENT OF COMMUNITY DEVELOPMENT ON THE 12th DAY OF August 2005, AND WAS DULY APPROVED. IN ADDITION, THERE ARE NO PUBLIC ROADS OFFERED FOR DEDICATION AS A PART OF THIS MAP AND ALL OTHER OFFERS OF DEDICATION FOR PUBLIC USE ELEMENTS WERE REJECTED WITH THE RESERVATION TO ACCEPT SAID OFFERS AT A LATER DATE.

Barbara J. Reed 8-18-05
 BARBARA REED DATE
 COUNTY CLERK

LEGEND

- FOUND 5/8" REBAR WITH CAP RLS 1586 IN WELL
- △ FOUND 5/8" REBAR WITH PLASTIC CAP PLS 6899
- FOUND P/K NAIL IN ASPHALT
- FOUND 5/8" REBAR WITH PLASTIC CAP PLS 11172
- FOUND POSITION AS INDICATED
- ∅ NOTHING FOUND OR SET

RECORDER'S CERTIFICATE

FILED FOR RECORD THIS 23rd DAY OF August, 2005 AT 39 MINUTES PAST 4 O'CLOCK P.M., IN BOOK 0805 OF OFFICIAL RECORDS, AT PAGE 0878, DOCUMENT NO. 453083.
 RECORDED AT THE REQUEST OF ELSINORE HOMES, INC.

Barbara Clark DePuy
 BARBARA CLARK DEPUY
 DOUGLAS COUNTY RECORDER

SCALE: 1" = 50' SHEET 1 OF 1

REVERSION TO ACREAGE FOR
ELSINORE HOMES, INC.
 MINDEN IRONWOOD PARTNERS
 (A COMMERCIAL SUBDIVISION)

LOCATED WITHIN A PORTION OF SECTION 30, T.13N., R.20E., M.D.M. DOUGLAS COUNTY, NEVADA

