

15'

OFFICIAL RECORD

Requested By:
GERALD A PHILLIPS ESQ

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00
BK-0805 PG-10956 RPTT: 0.00



APN# _____

11 digit number may be obtained at:
<http://sandgate.co.clark.nv.us/cicsAssessor/ownr.htm>

DEFAULT JUDGMENT

Type of Document

(Example: Declaration of Homestead, Quit Claim Deed, etc.)

Recording requested by:

Return to:

Name GERALD A. PHILLIPS, ESQ

Address P.O. BOX 11400

City/State/Zip RENO NV 89510

This page added to provide additional information required by NRS 111.312 Sections 1-2
(An additional recording fee of \$1.00 will apply.)

This cover page must be typed or printed clearly in black ink only.

ORIGINAL
CERTIFIED COPY

FILED

NO. 05-114CV

1 Code: 1555
2 **GERALD A. PHILLIPS, ESQ. #3871**
3 527 Lander Street, Second Floor
4 PO Box 11400, Reno, NV 89510
5 (775) 322-2345

'05 JUL 22 A8:03

EAST FORK JUSTICE COURT

6 **Attorney for Plaintiff**

7 **IN THE JUSTICE COURT OF EAST FORK TOWNSHIP**

8 **IN AND FOR THE COUNTY OF DOUGLAS, STATE OF NEVADA**

9 **PORTFOLIO RECOVERY ASSOCIATES LLC,**

Case No. 05-114CV

Plaintiff,

Dept. No. _____

vs.

Docket No. _____

10 **JORGE RAMIREZ, as an**
11 **INDIVIDUAL, and DOES I-X,**

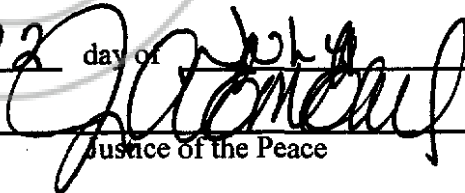
Defendant, _____ /

DEFAULT JUDGMENT

13 The Summons and Complaint having been served on the Defendant(s) JORGE RAMIREZ, and
14 the Defendant(s) having failed to appear and answer Plaintiff's Complaint within the time allowed by law,
15 and it appearing that the action is based upon contract and is for the recovery of money or damages only;

16 IT IS HEREBY ORDERED that the Plaintiff have judgment against the Defendant(s) in the
17 principal sum of \$1,234.45, plus accrued interest in the amount of \$165.38, together with Plaintiff's costs
18 of suit in the amount of \$93.00, and attorney's fees in the sum of \$ 250⁰⁰ with interest to
19 continue to accrue on the principal balance at the legal rate per annum, from the date of the filing of the
20 complaint until paid in full.

21 Dated this 22 day of July, 2005.

22 
23 Justice of the Peace

SEAL

24 The Document to which this certificate
25 is attached is a full, true and correct
26 copy of the original on file and of record
27 in my office.

28 Date: Aug 11, 2005
29 Clerk of the East Fork Justice Court
County of Douglas, State of Nevada
(Seal)

3y: L. Ramon
Deputy Clerk

