

OFFICIAL RECORD

Requested By:

STEWART TITLE OF DOUGLAS

COUNTY

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 3 Fee: 16.00
BK-0805 PG-11482 RPTT: 0.00



APN: 1320-04-001-079

WHEN RECORDED RETURN TO:

Nevada State Development Corp.
6572 S. McCarran Blvd.
Reno, Nevada 89509

Title 050501660
Escrow 500405-06

Space Above This Line For Recorder's Use Only

SBA Loan No. 7576854008

REASSIGNMENT OF LEASE

IN CONSIDERATION of the Guarantee by SMALL BUSINESS ADMINISTRATION of a Debenture in the amount of THREE HUNDRED FOURTEEN THOUSAND DOLLARS (\$314,000.00) issued by NEVADA STATE DEVELOPMENT CORPORATION (which Debenture is identified as "Project" A. J. MAX, LLC, a Nevada limited liability company, eligible passive company to ASM INDUSTRIES INCORPORATED, a Nevada corporation, dba NAPA VALLEY GARDENER and PROMAX EQUINE DENTAL and PROMAX TOOL) said NEVADA STATE DEVELOPMENT CORPORATION hereby assigns and transfers all interest in the Lease dated July 1, 2005, to the SMALL BUSINESS ADMINISTRATION.

DATED August 12, 2005.

NEVADA STATE DEVELOPMENT CORPORATION,
a Nevada corporation

By Roberta Bennett
ROBERTA BENNETT, President

STATE OF NEVADA)
) ss.
COUNTY OF WASHOE)

This instrument was acknowledged before me on August 12, 2005,
by ROBERTA BENNETT as President of NEVADA STATE DEVELOPMENT
CORPORATION.

Stephanie Morris

Notary Public



COPY



**EXHIBIT "A"
LEGAL DESCRIPTION**

Order No.: 050501660

The land referred to herein is situated in the State of Nevada,
County of DOUGLAS, described as follows:

Lot 2 in Block C, Official Records, as shown on the
official map of Carson Valley Business Park Phase 1,
recorded in the office of the Douglas County Recorder,
State of Nevada, on September 21, 1993, in Book 993, at
Page 3579, as File No. 318019, Official Records further
described as follows:

Parcel 2C as shown on Record of Survey for Carson Valley
Business Park (a Commercial Subdivision) filed for record
in the office of the County Recorder of Douglas County,
State of Nevada on May 20, 2005, in Book 0505, Page 9310,
as Document No. 644905.

APN 1320-04-001-079

