

OFFICIAL RECORD

Requested By:

STEWART TITLE OF DOUGLAS

COUNTY

Douglas County - NV  
Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00

BK-0805 PG-11540 RPTT: 0.00



A.P.N. # 1022-18-002-024

CONSTRUCTION, INC

ESCROW NO. 050801846

CONSTRUCTION REQUESTED BY:

STEWART TITLE COMPANY

MCQUIRE'S CONSTRUCTION, INC

BLAINE L. MCGUIRE

WHEN RECORDED MAIL TO:  
MCQUIRE'S CONSTRUCTION, INC  
2110 LAKESHORE  
CARSON CITY, NV 89704

(Space Above for Recorder's Use Only)

# NOTICE OF COMPLETION

Must be filed within 15 days after completion NRS 108.228

Individual or Corporation

### NOTICE IS HEREBY GIVEN:

1. That the interest or estate stated in paragraph 3 below in the real property hereinafter described is owned by the following:

NAME	STREET AND NO.	CITY	STATE
MCQUIRE'S CONSTRUCTION, INC			

(If more than one owner of the interest stated, the name and address of each must be inserted.)

2. That the full name and address of the owner of said interest or estate, if there is only one owner, and the full names and addresses of all the co-owners who own said interest or estate as joint tenants, as tenants in common or otherwise, if there is more than one owner, are set forth in the preceding paragraph.

3. That the nature of the title of said owner, or if more than one, then of said owner and co-owners is: In Fee.

(If other than fee, strike out "In Fee" and insert for example "purchase under contract of purchase" or "lessee.")

4. That on the 11th day of August, 2005 a work of improvement on the real property hereinafter described was completed.

5. That the name of the original contractor, if any, for such work of improvement was MCQUIRE'S CONSTRUCTION, INC

(If no contractor for work of improvement as a whole, insert "No Contractor.")

That the real property herein referred to is situated in the City of \_\_\_\_\_

County of DOUGLAS, State of Nevada and is described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

Commonly known as: 3281 HIGHLAND WAY, GARDNERVILLE, NV

Read this note before signing.

If more than one owner, only one need sign, personally or by an agent. The owner or agent who signs the notice itself must also sign the verification below.

BY Blaine L. McGuire  
BLAINE L. MCGUIRE

### VERIFICATION

The undersigned being duly sworn, says: That he/she/they read the foregoing notice and knows the contents thereof and the same is true of his/her/their own knowledge.

STATE OF NEVADA }

BY Blaine L. McGuire  
BLAINE L. MCGUIRE

COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 8.24.05  
by, DOUGLAS Blaine L. McGuire

Signature Wendy Dunbar Aug 18, 2005

Notary Public (One inch Margin on all sides of document for Recorder's Use ONLY)



**EXHIBIT "A"**

**LEGAL DESCRIPTION**

ESCROW NO.: 050801846

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

Lot 55, Block C, as shown on the Map of HOLBROOK HIGHLANDS, filed in the Office of the County Recorder of Douglas County, Nevada, on March 22, 1978, as Document No. 18825.

Assessors Parcel No. 1022-18-002-024

