Recording requested by: Joe Buchanan and when recorded Mail To:
Timeshare Closing Services, Inc.
7345 Sand Lake Road, #303
Orlando, FL 32819

Escrow# SUN03230514

DOC # 0653242 08/25/2005 10:21 AM Deputy: KLJ OFFICIAL RECORD Requested By:

TIMESHARE CLOSING SERVICES

Douglas County - NV Werner Christen - Recorder

Page: 1 Of 3 Fee: RK-0805 PG-11878 RPTT:

16.00 0.00



APN:

Limited Power of Attorney

Joe and Sara Buchanan formely known as Sara Heather, whose address is 2250 Valley View Rd. Hollister, CA 95023, "Grantor"

Hereby Grant(s) Power of Attorney To:

Patrick Murray

Document Date: December 29, 2004

The following described real property, situated in Douglas County, State of Nevada, known as Kingsbury Crossing, Unit 1BR/1BA, Week: Float 1-17, 23-43, 49-52, Douglas County, Nevada, which is more particularly described in Exhibit "A" attached hereto and by this reference made a part hereof.

LIMITED POWER OF ATTORNEY

Joe and Sama Buchanan	("THE PRINCIPAL(S)") do hereby make, constitute and
	al Timeshares Marketing, LLC ("THE AGENT") as the true and
lawful attorney-in-fact for THE PRINCIPAL(S), giving ar	ad granting unto THE AGENT full power and authority to act any and all acts necessary to consummate for sale, purchase
and conveyance of the real property or personal property (
and conveyance of the roar property or personal property (THE HOMOSTOTION , Known as.
Resort: Kingsbury Crossing	Week: Unit
, , ,	\ \
Legally described in Exhibit "A" and made a part hereof,	\ \
including but not limited to the power and authority to ex	ecute any instruments necessary to close THE TRANSACTION
	to act in their stead at time of Closing of THE TRANSACTION.
	not be affected by disability of THE PRINCIPAL(S) except as
	is instrument may also be construed by THE AGENT, at it's sole
	the effect of being a Limited Power of Attorney without the
	all and every act and thing fully, and to the same extent as THE ower of substitution and revocation, and THE PRINCIPAL(S)
	appointed substitute for THE AGENT shall lawfully do or
cause to be done those acts authorized herein.	Appendix custominates 1112/13/21/1 chant in winney us of
	20 1. 1. 221/
IN WITNESS WHEREOF, this instrument has been execu	ted as of this 1 day of DCUMUL, 2004
Signed in the Hesenee of	
Ig Williedennes y	Ja-Track
Winness Signature #1	Signature of Principal
	Joe F. Buchanan
Willey Tenney	Name of Principal:
Name of Witness	
wante of witness	
Nane Wigh	Saraf Bucharon
Witness Signature # 2	Signature of Principal
DIANE WRIGHT	Coca T Budonon
	Sara S. Buchanan Name of Principal:
Name of Witness 3	2250 Valley View Rd Hollister, CA 95023
/ 1 A	Address of Principal/s:
State of Novada	
County of Day 9 0 5	
On this 17 day of december 200 7, before	re me, Drury H. Blair J. personally appeared to me (or proved to me on the basis
Joe Buchanan and Sava Buchang	to me (or proved to me on the basis
	is/are subscribed to the within instrument and acknowledged to orized capacity(ies) and that by his/her/their signature(s) on the
instrument the person(s) or the entity upon behalf of which	
1 1	Place Notary Starep Here:
North Day Day In	
NOTARY PUBLIC V My Commission Expires: 2-21-2604	DRURY H. BLAIR JR
my Commission Explices. of -601.	Commission # 1341027
	Notary Public - California 😤
100 MARIE BILIER BILIER 11111 BEGIE 1121 1121 BK- 0805	My Comm. Expires Feb 2 i, 2006
PG- 11879	
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Exhibit "A"

File number: SUN03230514

An undivided one-three thousand two hundred and thirteenth (1/3213) interest as a tenant-in-common in the following described real property (The Real Property)

A portion of the North one half of the Northwest one-quarter of section 26, Township 13 North, Range 18 East, M.D.B.& M., described as follows,

Parcel 3, as shown on that amended Parcel Map for John E. Michelsen and Walter Cox recorded February 3, 1981, in Book 281 of official Records at page 172, Douglas County, Nevada, as Document No. 53178, said map being an amended map of Parcels 3 and 4 as shown on that certain map for John E. Michelsen and Walter Cox, recorded February 14, 1978, in Book 278 of Official Records at Page 591, Douglas County, Nevada, as Document No. 17578.

Excepting from the real property the exclusive right to use and occupy all of the Dwelling Units as defined in the "Declaration of Timeshare Use" as amended.

Also exceptions from the real property and reserving to grantor, its successors and assign, all those certain easements referred to in paragraphs 2.5, 2.6 and 2.7 of said Declaration of Timeshare Use and amendments thereto together with the right to grant said easements to others.

Together with the exclusive right to use and occupy a "Unit" as defined in the Declaration of Timeshare Use recorded February 16, 1983, in Book 283 at Page 1341, as Document No. 76233 of Official Records of the County of Douglas, State of Nevada, and amendment to Declaration of Timeshare Use recorded April 20, 1983 in Book 483 at Page 1021, Official Records of Douglas County, Nevada as Document No. 78917, second amendment to Declaration of Timeshare Use recorded October 14, 1983 in Book 1083 at page 2572, Document No. 89535 and Fourth amendment to Declaration of Timeshare Use recorded August 31, 1987 in Book 887 at page 3987, Official Records of Douglas County, Nevada, Document No. 161309 ("Declaration"), during a "Use Period", within the HIGH Season within the "Owner's Use Year", as defined in the Declaration, together with a nonexclusive right to use the common areas as defined in the Declaration.

Subject to all covenants, conditions, restrictions, limitations, easements, rights-of-way of record. A portion of APN 07-130-19

This deed is made and accepted upon all the covenants, conditions, restrictions, assessments, liens, easements and other matters set forth in said Declaration of Timeshare Use and amendments thereto all of which are incorporated herein by reference.

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