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DOC # 0653244
08/25/2005 10:24 AM Deputy: KLJ

OFFICIAL RECORD

Requested By:

TIMESHARE CLOSING SERVICES

Recording requested by: John Perez
and when recorded Mail To:
Timeshare Closing Services, Inc.
7345 Sand Lake Road, #303
Orlando, FL 32819

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 3 Fee: 16.00
BK-0805 PG-11884 RPT: 0.00



Escrow# 01310531VIN

APN: 1319-30-631-005

Limited Power of Attorney

John Perez and Sharon Perez, whose address is P. O. Box 1248 Walnut Grove,
CA. 95690, "Grantor"

Hereby Grant(s) Power of Attorney To:

Patrick Murray

Document Date: December 10, 2004

The following described real property, situated in Douglas County, State of
known as which is more particularly described in Exhibit "A" attached hereto and
by this reference made a part hereof.

LIMITED POWER OF ATTORNEY

John & Sharon Perez ("THE PRINCIPAL(S)") do hereby make, constitute and appoint Patrick Murray, as authorized agent of International Timeshares Marketing, LLC ("THE AGENT") as the true and lawful attorney-in-fact for THE PRINCIPAL(S), giving and granting unto THE AGENT full power and authority to execute, sign, and initial any and all documents, and conduct any and all acts necessary to consummate for sale, purchase and conveyance of the real property or personal property ("THE TRANSACTION") known as:

Resort: Ridge Crest Week: _____ Unit: _____

Legally described in Exhibit "A" and made a part hereof,

including, but not limited to, the power and authority to execute any instruments necessary to close THE TRANSACTION the above referenced property and to allow THE AGENT to act in their stead at time of Closing of THE TRANSACTION. This LIMITED DURABLE POWER OF ATORNEY shall not be affected by disability of THE PRINCIPAL(S) except as provided by applicable provisions of the state statutes. This instrument may also be construed by THE AGENT, at it's sole discretion to be a Non-Durable Power of Attorney having the effect of being a Limited Power of Attorney without the statutory benefits of a Durable Power. Further, to perform all and every act and thing fully, and to the same extent as THE PRINCIPAL(S) could do if personally present, with full power of substitution and revocation, and THE PRINCIPAL(S) hereby ratifies and confirms that THE AGENT or any duly appointed substitute for THE AGENT shall lawfully do or cause to be done those acts authorized herein.

IN WITNESS WHEREOF, this instrument has been executed as of this 10 day of December, 2004

Signed in the Presence of:

Arleen Ainsworth
Witness Signature # 1

Sharon R Perez
Signature of Principal

Arleen Ainsworth
Name of Witness # 1 printed

Sharon R Perez
Name of Principal: printed

Lindy Maghoney
Witness Signature # 2

John Perez
Signature of Principal

CINDY MAGHONEY
Name of Witness # 2 printed

JOHN PEREZ
Name of Principal: printed

State of California
County of Sacramento

Address of Principal/s:
P.O. Box 1248
Walnut Grove, CA 95690

On this 10 day of December, 2004, before me, Gloria M Alfaro ^{Notary Public} personally appeared (principals) Sharon R. Perez and John Perez to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Gloria M Alfaro

Place Notary Stamp Here:

NOTARY PUBLIC
My Commission Expires: March 4, 2007

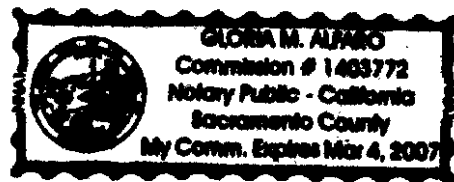


Exhibit "A"

File number: 01310531VIN

Parcel 1: An Undivided 1/51st interest in and to that certain condominium estate described as follows:

- (a) An undivided 1/26th interest as tenants in common, in and to the Common Area of Ridge Crest Condominiums as said in Common Area is set forth on that condominium map recorded August 4, 1988 in Book 888 of Official Records at page 711, Douglas County, Nevada, as Document 183624.
- (b) Unit No.105 as shown and defined on said condominium map recorded as Document No. 183624, Official Records of Douglas County, State of Nevada.

Parcel 2: A non exclusive easement for ingress and egress for use and enjoyment and incidental purposes over, on and through the Common Area as set forth in said condominium map recorded as Document 183624, Official Records of Douglas County, State of Nevada.

Parcel 3: An exclusive right to the use of a condominium unit and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel 1, and Parcel 2, above during one "USE WEEEK" as that term is defined in the Declaration of Timeshare Covenants, Conditions and Restrictions for The Ridge Crest recorded April 27, 1989 as Document No. 200951 of Official Records, Douglas County, State of Nevada (the "CC&R's). The above described exclusive and non-exclusive rights may be applied to any available unit in The Ridge Crest project project during said "use week" as more fully set forth in the CC&R's.

This being the same property conveyed to Grantor by deed dated June 9, 2004 and recorded June 11, 2004 in Deed Book 0604 at Page 05573 as Document No. 0615834 in the Official Records of Douglas County, Nevada.

A portion of APN 1319-30-631-005

