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DOC # 0653318  
08/25/2005 04:44 PM Deputy: PK  
OFFICIAL RECORD  
Requested By:  
KIM R TURNER

Assessor's Parcel Number: (PTN) 1318-26-101-006

Recording Requested By:

Name: Kim R Turner

Address: 1281 Wrangler Circle

City/State/Zip Minden NV 89423

Real Property Transfer Tax: \_\_\_\_\_

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 3 Fee: 41.00  
BK-0805 PG-12354 RPTT: # 6



Quitclaim Deed  
(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

*This cover page must be typed or legibly hand printed.*

# Quitclaim Deed

THIS QUITCLAIM DEED, executed this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, by first party, Grantor, Steven R. Turner whose post office address is 887 Granite Ct. Carson City, NV 89705 to second party, Grantee, Kim R. Turner whose post office address is 1281 Wrangler Minden, NV 89423

WITNESSETH, That the said first party, for good consideration and for the sum of One Dollar Dollars (\$ 1.00 )

paid by the said second party, the receipt whereof is hereby acknowledged, does hereby remise, release and quitclaim unto the said second party forever, all the right, title, interest and claim which the said first party has in and to the following described parcel of land, and improvements and appurtenances thereto in the County of Douglas County State of Nevada to wit: An undivided one-three thousand two hundred and ~~th~~ thirteenth (1/3213) interest as a tenant-in-common in the following described real property (The Real Property):

A portion of the North one-half of the Northwest one-quarter of Section 26, Township 13 North, Range 13 North, Range 8 East, M. D. B. & M., described as follows:

Parcel 3, as shown on that amended Parcel Map for John E. Michelsen and Walter Cox recorded February 3, 1981, in Book 281 of Official Records at page 172, Douglas County, Nevada, as Document No. 53178, said map being an amended map of Parcel 3 and 4 as shown on that certain map for John E. Michelsen and Walter Cox, recorded February 10, 1978, in Book 278 of Official Records at page 591, Douglas County, Nevada, as Document No. 17578.

Excepting from the real property the exclusive right to use and occupy all of the Dwelling Units as defined in the "Declaration of Timeshare Use" as amended.

Also excepting from the real property and reserving to grantor, its successors and assigns, all those certain easements referred to in paragraphs 2.5, 2.6 and 2.7 of said Declaration of Timeshare Use and amendments thereto together with the right to grant said easements to others.

Together with the exclusive right to use and occupy a "Unit" as defined in Declaration of Timeshare Use recorded February 16, 1983, in Book 283 at page 1341, as Document No. 76233 of Official Records of the County of Douglas, State of Nevada, and amendment of Declaration of Timeshare Use recorded April 20, 1983 in Book 483 at page 1021, Official Records of Douglas County, Nevada as Document No. 78917, second amendment of Declaration of Timeshare Use recorded July 20, 1983 in Book 783 of Official Records page 1688, Douglas County, Nevada as Document No. 84425, third amendment to Declaration of timeshare Use recorded October 14, 1983 in Book 1083 at page 2572, Document No. 89535 and fourth amendment to Declaration of timeshare Use recorded August 31, 1987 in Book 887 at page 3987, Official Records of Douglas County, Nevada, Document No. 106309 ("Declaration"), during a "Use Period", within the High Season within the "Owners Use Year", as defined in the Declaration, together with a nonexclusive right to use the common areas as defined in the Declaration.

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Subject to all covenants, conditions, restrictions, limitations, easements, right-of-way of records. A portion of APN 07-130-19.

BK- 0805  
PG- 12355



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**IN WITNESS WHEREOF**, The said first party has signed and sealed these presents the day and year first above written.  
Signed, sealed and delivered in presence of:

Signature of Witness: Virginia M Stewart  
Print name of Witness: VIRGINIA M. STEWART

Signature of Witness: Jackie A Ramez  
Print name of Witness: JACKIE A. RAMER

Signature of First Party: Steven R Turner  
Print name of First Party: STEVEN R TURNER

Signature of Second Party: Kim R Turner  
Print name of Second Party: Kim R Turner

Signature of Preparer KRT  
Print Name of Preparer Kim R Turner

Address of Preparer 1281 Wrangler Cr. Minden NV 89423

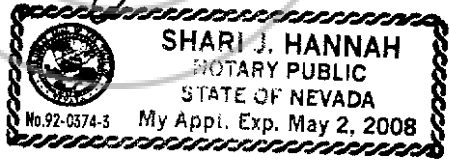
State of Nevada  
County of Carson City }

On August 11, 2005 before me, Shari J. Hannah  
appeared Steven R. Turner and Kim R. Turner

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Shari J. Hannah  
Signature of Notary



Affiant  Known  Produced ID  
Type of ID NDL  
(Seal)

