A.P.N. # 1319-03-710-020

R.P.T.T. \$ 3506.10
ESCROW NO. 050801816
RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO: GRANTEE 2072 TEXAS WAY San Mateo, CA 94403 DOC # 0653377 08/26/2005 10:47 AM Deputy: BC OFFICIAL RECORD Requested By:

STEWART TITLE OF DOUGLAS

COUNTY

Douglas County - NV Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00 BK-0805 PG-12555 RPTT: 3506.10



(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That ROBERT W. REFER AND DEBORAH JOREFER, HUSBAND AND WIFE

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to PATRICK A. PRUDHEL AND CASSANDRA PRUDHEL, HUSBAND AND WIFE AS JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: July 26, 2005

WENDY DUNBAR
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No: 02-79065-5 - Expires December 16, 2008

ROBERT W. REFER

DEBORAH JO REFER

STATE OF $\frac{\text{Nevol}}{\text{County}}$ of $\frac{\text{Douglos}}{\text{SS}}$.

WENDY DUNBAR

Notary Public - State of Nevada

Appointment Recorded in Douglas County

No: 02-790613 Topics December 16, 2006

This instrument was acknowledged before me on by ROBERT W. REFER and DEBORAH JOREFER

Signature

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 050801816

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Lot 30, Block F, as set forth on the final map of GENOA LAKES, PHASE I, Planned Unit Development, filed in the office of the County Recorder of Douglas County, Nevada on March 16, 1993, in Book 393, at Page 3260, as Document No. 302137, Official Records.

A.P.N. 1319-03-710-020

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