A.P.N. # 1219-04-001-024

R.P.T.T. \$ 1170.00 ESCROW NO. 050101916 RECORDING REQUESTED BY: STEWART TITLE COMPANY MAIL TAX STATEMENTS TO: SAME AS BELOW 1329 HWY 395 N, #10-111 GARDNERVILLE, NV 89410 WHEN RECORDED MAIL TO: GRANTEE P.O.BOX 2737

Minden W 89423

DOC 0653380 08/26/2005 10:51 AM Deputy: BC OFFICIAL RECORD Requested By:

STEWART TITLE OF DOUGLAS

COUNTY

Douglas County - NV Werner Christen - Recorder

1 2 15.00 BK-0805 PG-12602 RPTT: 1170.00



(Space above for Recorder's Use Only)

CORPORATION GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That JAMES HIGGS, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY AND MICHAEL DYKES, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY, WHEREIN MICHAEL DYKES ERRONEOUSLY TOOK

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to
DA DEVELOPMENT COMPANY, INC.

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas State of Nevada.

bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: July 15,

COUNTY OF Santa Clara

This instrument was acknowledged before me on 08-04-05

7166 S

MEHRVASH MIMI RIAHI Commission # 1461706 Notary Public - California Santa Clara County My Comm. Expires Jan 10, 2008

Signature

Notary Public (One Inch Marcin on all sides of Document for Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 050101916

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Lot 13 as set forth on Final Subdivision Map PD #01-017 for TAYLOR CREEK ESTATES, filed for record in the Office of the County Recorder of Douglas County, State of Nevada on April 26, 2002, in Book 0402, at Page 8620, as Document No. 540786.

APN 1219-04-001-024

