A.P.N. # 1420-28-402-008

R.P.T.T. \$ 2102.10
ESCROW NO. 050801617
RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO: GRANTEE 1295 STEPHANIE WAY MINDEN, NV 89423 DOC # 0653413
08/26/2005 01:23 PM Deputy: BC
OFFICIAL RECORD
Requested By:
STEWART TITLE OF DOUGLAS

COUNTY Douglas County - NV Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00 BK-0805 PG-12794 RPTT: 2102.10



(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That DAPHNE O. J. McMAHON, An Unmarried Woman

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to PAMELA RUSS, TRUSTEE OF THE PAMELA RUSS LIVING TRUST DATED JULY 9, 2004

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: June 24, 2005

Dapane Of Mc Mahan DAPHNE O. J. MCMAHON

CHARLENE L. HANOVER
NOTARY PUBLIC
STATE OF NEVADA
Appt. Recorded in Douglas County
My Appt. Expires February 3, 2007
No: 98-2565-5

ç	STATE OF NEVADA } ss.
Į.	COUNTY OF DOUGLAS }
1	This instrument was acknowledged before me on July 27, 2005 by DAPHNE O. J. MCMAHON
١,	That Wale
;	Signature Notaty Public (One inch margin on all sides of document for Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 050801617

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

That parcel of land situated in and being a portion of the Southeast 1/4 of the Southwest 1/4 of Section 28, Township 14 North, Range 20 East, M.D.B&M., described as follows:

Parcel D-4B as set forth on Parcel Map No. 3 for DON B. JARMAN and RONNALYN JARMAN, filed for record in the office of the County Recorder of Douglas County, Nevada, on July 16, 1979, in Book 779, Page 902, as Document No. 34539 of Official Records.

APN 1420-28-402-008

Excepting therefrom that portion Deeded to the County of Douglas, State of Nevada, by Deed recorded August 16, 1984, in Book 884, Page 1635, Document No. 105195 of Official Records of Douglas County, Nevada, described as follows:

Commencing at the South 1/4 corner of Section 28, Township 14 North, Range 20 East, M.D.B.&M., thence West along the South line of said Section 28, 162.00 feet to the Point of Beginning; thence continuing along said South line of Section 28 West, 134.13 feet; thence along a nontangent curve to the right having a delta angle of 9°24′24″, a radius of 840.00 feet and an arc length of 137.91 feet; thence South 0°08′00″ West, 31.10 feet to the Point of Beginning.

"IN COMPLIANCE WITH NEVADA REVISED STATUE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED FEBRUARY 22, 1999, BOOK 0299, PAGE 4488, AS FILE NO. 0461660, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

BK- 0805 PG-12795 08/26/2005