

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 050801617

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

That parcel of land situated in and being a portion of the Southeast 1/4 of the Southwest 1/4 of Section 28, Township 14 North, Range 20 East, M.D.B.&M., described as follows:

Parcel D-4B as set forth on Parcel Map No. 3 for DON B. JARMAN and RONNALYN JARMAN, filed for record in the office of the County Recorder of Douglas County, Nevada, on July 16, 1979, in Book 779, Page 902, as Document No. 34539 of Official Records.

APN 1420-28-402-008

Excepting therefrom that portion Deeded to the County of Douglas, State of Nevada, by Deed recorded August 16, 1984, in Book 884, Page 1635, Document No. 105195 of Official Records of Douglas County, Nevada, described as follows:

Commencing at the South 1/4 corner of Section 28, Township 14 North, Range 20 East, M.D.B.&M., thence West along the South line of said Section 28, 162.00 feet to the Point of Beginning; thence continuing along said South line of Section 28 West, 134.13 feet; thence along a nontangent curve to the right having a delta angle of 9°24'24", a radius of 840.00 feet and an arc length of 137.91 feet; thence South 0°08'00" West, 31.10 feet to the Point of Beginning.

"IN COMPLIANCE WITH NEVADA REVISED STATUE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED FEBRUARY 22, 1999, BOOK 0299, PAGE 4488, AS FILE NO. 0461660, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

