A.P.N. # 1420-07-813-011

R.P.T.T. S 1150.50 189.50 ESCROW NO. 050201483
RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO: GRANTEE DANIEL GY, FFITH P.O. BOX 6566 Stateline, NV 89449 DOC # 0653430 08/26/2005 03:12 PM Deputy: BC OFFICIAL RECORD Requested By:

Requested by: STEWART TITLE OF DOUGLAS

COUNTY

Douglas County - NV Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00 BK-0805 PG-12965 RPTT: 1189.50



(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That JAQUETTA M.C. COTTE' AND BENJAMIN COTTE', WIFE AND HUSBAND

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to DANIEL W. GRIFFITH A MARRIED MAN AS HIS SOLE AND SEPERATE PROPERTY

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Carson Citystate of Nevada, bounded and described as:

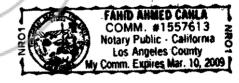
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: July 11, 2005

JAOUETTA M.C. COTTE

BENJAMIN COTTE



COUNTY OF LOS AVIOLES } ss.

This instrument was acknowledged before me on Fahid Alaha, A Notary Public by JAQUETTA M.C. COTTE' and BENJAMIN

COTTE

Signature

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

050201483 ESCROW NO.:

The land referred to herein is situated in the State of Nevada, County of Carson City described as follows:

Lot 20, in Block Q, of the final map of SUNRIDGE HEIGHTS, PHASES 6B, 7A and 8B, a Planned Unit Development, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on January 30, 1996, as 380052, and Certificate of Amendment Document No. recorded February 2, 1996, as Document No. 380351, and further by Certificate of Amendment recorded August 14, 1996, in Book 0896, Page 2586, Document No. 394288.

Assessor's Parcel No. 1420-07-813-011



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PG-12966

BK- 0805