

A.P.N. # 1420-07-813-011
R.P.T.T. \$ ~~1150.50~~ 1189.50
ESCROW NO. 050201483
RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

DOC # **0653430**
08/26/2005 03:12 PM Deputy: BC
OFFICIAL RECORD
Requested By:
STEWART TITLE OF DOUGLAS
COUNTY
Douglas County - NV
Werner Christen - Recorder
Page: 1 of 2 Fee: 15.00
BK-0805 PG-12965 RPTT: 1189.50



WHEN RECORDED MAIL TO:
GRANTEE Daniel Griffith
P.O. Box 6566
Stateline, NV 89449

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **JAQUETTA M.C. COTTE' AND BENJAMIN COTTE', WIFE AND HUSBAND**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **DANIEL W. GRIFFITH** A MARRIED MAN AS HIS SOLE AND SEPERATE PROPERTY

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Carson City** State of Nevada, bounded and described as:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **July 11, 2005**

Jaquetta M.C. Cotte'
JAQUETTA M.C. COTTE'
Benjamin Cotte'
BENJAMIN COTTE'



STATE OF CA }
COUNTY OF Los Angeles } ss.

This instrument was acknowledged before me on Fahid Ahmed Canla, A Notary Public
by **JAQUETTA M.C. COTTE' and BENJAMIN COTTE'**

Signature *Fahid Ahmed Canla*
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 050201483

The land referred to herein is situated in the State of Nevada, County of Carson City described as follows:

Lot 20, in Block Q, of the final map of SUNRIDGE HEIGHTS, PHASES 6B, 7A and 8B, a Planned Unit Development, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on January 30, 1996, as Document No. 380052, and Certificate of Amendment recorded February 2, 1996, as Document No. 380351, and further by Certificate of Amendment recorded August 14, 1996, in Book 0896, Page 2586, Document No. 394288.

Assessor's Parcel No. 1420-07-813-011