

A.P.N. # 1420-07-813-011

R.P.T.T. \$ _____
ESCROW NO. 050201483
RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

DOC # **0653431**
08/26/2005 03:12 PM Deputy: BC
OFFICIAL RECORD
Requested By:
STEWART TITLE OF DOUGLAS
COUNTY
Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 3 Fee: 16.00
BK-0805 PG-12967 RPTT: # 5



WHEN RECORDED MAIL TO:
GRANTEE Daniel Griffith
P.O. Box 6566
Stateline, NV 89449

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **BRANDIE GRIFFITH A MARRIED WOMAN AND SPOUSE OF THE GRANTEE**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **DANIEL W. GRIFFITH, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Carson City** State of Nevada, bounded and described as :

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anyway appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **August 19, 2005**

BRANDIE GRIFFITH

STATE OF Nevada }
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 8-22-05
by, **BRANDIE GRIFFITH**

Signature

Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

STATE OF Nevada }
COUNTY OF Douglas } SS. }

This instrument was acknowledged before me on 8-22-2005, by
Brandie Griffith

WITNESS my hand and official seal.

Signature Dena Reed

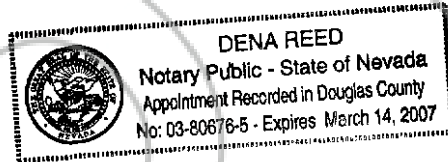


EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 050201483

The land referred to herein is situated in the State of Nevada, County of Carson City described as follows:

Lot 20, in Block Q, of the final map of SUNRIDGE HEIGHTS, PHASES 6B, 7A and 8B, a Planned Unit Development, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on January 30, 1996, as Document No. 380052, and Certificate of Amendment recorded February 2, 1996, as Document No. 380351, and further by Certificate of Amendment recorded August 14, 1996, in Book 0896, Page 2586, Document No. 394288.

Assessor's Parcel No. 1420-07-813-011