

A.P.N. # 1220-04-210-003
R.P.T.T. \$ _____
ESCROW NO. 050102182
RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

DOC # **0653439**
08/26/2005 03:26 PM Deputy: BC
OFFICIAL RECORD
Requested By:
STEWART TITLE OF DOUGLAS
COUNTY
Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 2 Fee: 15.00
BK-0805 PG-13077 RPTT: # 6



WHEN RECORDED MAIL TO:
ROBERT C. BERRY
1351 WILSON CIRCLE
GARDNERVILLE, NV 89410

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **LORI C. BERRY, SPOUSE OF GRANTEE**
HEREIN

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell
and Convey to **ROBERT C. BERRY, A MARRIED MAN AS HIS SOLE AND**
SEPARATE PROPERTY

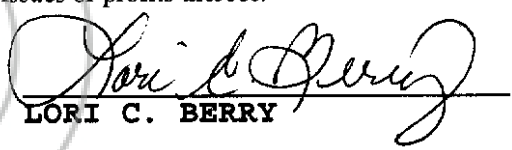
and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of **DOUGLAS** State of Nevada, bounded and described as :

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO
CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE,
IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND
SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in
anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **August 08, 2005**


LORI C. BERRY

STATE OF W }
COUNTY OF Douglas } SS.



SUZANNE CHEECHOV
NOTARY PUBLIC
STATE OF NEVADA
Appt. Recorded in Douglas County
My Appt. Expires June 25, 2007
No: 99-36456-5

This instrument was acknowledged before me on 8/23/05
by, **LORI C. BERRY**

Signature Suzanne Cheechov
Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

**EXHIBIT "A"
LEGAL DESCRIPTION**

Order No.: 050102182

The land referred to herein is situated in the State of Nevada,
County of DOUGLAS, described as follows:

Lot 14, Block A, as set forth on the map of SUNSET PARK
SUBDIVISION, filed for record in the Office of the County
Recorder on June 5, 1987, Book 687, Page 763, Document No.
155926, Official Records of Douglas County, Nevada and by
Certificate of Amendment recorded December 23, 1987, Book
1287, Page 3314, Document No. 169385, Official Records of
Douglas County, Nevada.

Assessor's Parcel No. 1220-04-210-003