

A.P.N. # 1420-33-312-034

R.P.T.T. \$ 1,786.20
ESCROW NO. 050302149
RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
MR. & MRS. LAING
2655 STETSON CR.
MINDEN NV 89423

DOC # 0653441
08/26/2005 03:28 PM Deputy: BC
OFFICIAL RECORD
Requested By:
STEWART TITLE OF DOUGLAS
COUNTY
Douglas County - NV
Werner Christen - Recorder
Page: 1 of 2 Fee: 15.00
BK-0805 PG-13098 RPTT: 1786.20



(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **STEPHEN F. SULLIVAN and KAREN R. SULLIVAN, husband and wife**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **EDWARD R. LAING and ELIZABETH A. LAING, husband and wife as JOINT TENANTS**

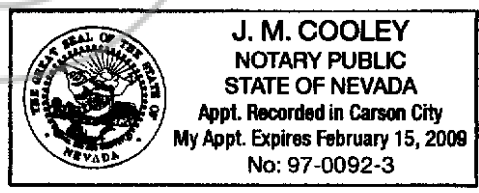
and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of **DOUGLAS** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **August 16, 2005**

[Handwritten Signature]
STEPHEN F. SULLIVAN
[Handwritten Signature]
KAREN R. SULLIVAN



STATE OF NEVADA }
} ss.
COUNTY OF DOUGLAS }

This instrument was acknowledged before me on 8-19-05
by **STEPHEN F. SULLIVAN and KAREN R. SULLIVAN**

Signature *[Handwritten Signature]*
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 050302149

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

Lot 217, as shown on the Final Map of WILDHORSE UNIT 6, A PLANNED UNIT DEVELOPMENT, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on March 15, 1994 in Book 394, Page 2741, as Document No. 332336.

Assessors Parcel No. 1420-33-312-034



0653441

Page: 2 Of 2

BK- 0805
PG- 13099
08/26/2005