

OFFICIAL RECORD
Requested By:
FIRST CENTENNIAL TITLE

APN: 1420-07-513-005

Escrow No. 00144648 - JN
RPTT \$ \$1,462.50
When Recorded Return to:
William R. Sherman
906 VISTA PARK DR.
CARSON CITY, NV 89705

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 5 Fee: 18.00
BK-0805 PG-13128 RPTT: 1462.50



Mail Tax Statements to:

SAME AS ABOVE

SPACE ABOVE FOR RECORDERS USE

Grant, Bargain, Sale Deed

THIS INDENTURE WITNESSETH: That ELIZABETH ANN CHRISTEN, a single, unmarried woman, HARRY F. CHRISTEN and BARBARA J. CHRISTEN, husband and wife, as joint tenants

In consideration of \$10.00, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to WILLIAM R. SHERMAN, a single man

all that real property situated in the County of Douglas, State of Nevada, described as follows:

See Exhibit A attached hereto and made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness my/our hand(s) this 2nd day of August, 2005.

Elizabeth Ann Christen Harry F. Christen
Elizabeth Ann Christen Harry F. Christen

Barbara J. Christen
Barbara J. Christen

SPACE BELOW FOR RECORDER

STATE OF
COUNTY OF

This instrument was acknowledged before me on _____,
by **Elizabeth Ann Christen.**

Notary Certificate Attached

NOTARY PUBLIC

STATE OF
COUNTY OF

This instrument was acknowledged before me on _____,
by **Harry F. Christen and Barbara J. Christen.**

Notary Certificate Attached

NOTARY PUBLIC

SPACE BELOW FOR RECORDER _____



0653444

Page: 2 of 5

BK- 0805
PG- 13129
08/26/2005

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California }
County of Sonoma } ss.

On 8-2-05 before me, Alexandria Blowell
Date Name and Title of Officer (e.g., "Jane Doe, Notary Public")
personally appeared Elizabeth Ann Christen
Name(s) of Signer(s)

personally known to me
 proved to me on the basis of satisfactory evidence

to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Alexandria Blowell
Signature of Notary Public

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: Egrant, Bargain Sale Deed

Document Date: 8-2-05 Number of Pages: 1

Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer

Signer's Name: _____

- Individual
- Corporate Officer — Title(s): _____
- Partner — Limited General
- Attorney-in-Fact
- Trustee
- Guardian or Conservator
- Other: _____

Signer Is Representing: _____



CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

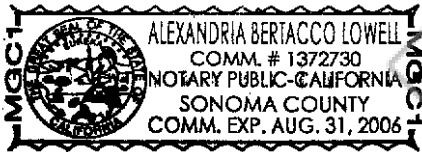
State of California }
County of Sonoma } ss.

On 8-2-05 before me, Alexandria B Lowell
Date Name and Title of Officer (e.g., "Jane Doe, Notary Public")

personally appeared Hamy E Christen & Barbara J. Christen
Name(s) of Signer(s)

personally known to me
 proved to me on the basis of satisfactory evidence

to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.
Alexandria B Lowell
Signature of Notary Public

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: Grant Bargain Sale Deed
Document Date: 8-2-05 Number of Pages: 1

Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer

Signer's Name: _____

- Individual
- Corporate Officer — Title(s): _____
- Partner — Limited General
- Attorney-in-Fact
- Trustee
- Guardian or Conservator
- Other: _____

Signer Is Representing: _____

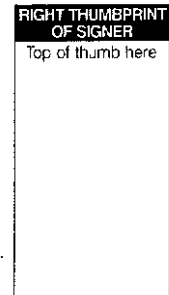
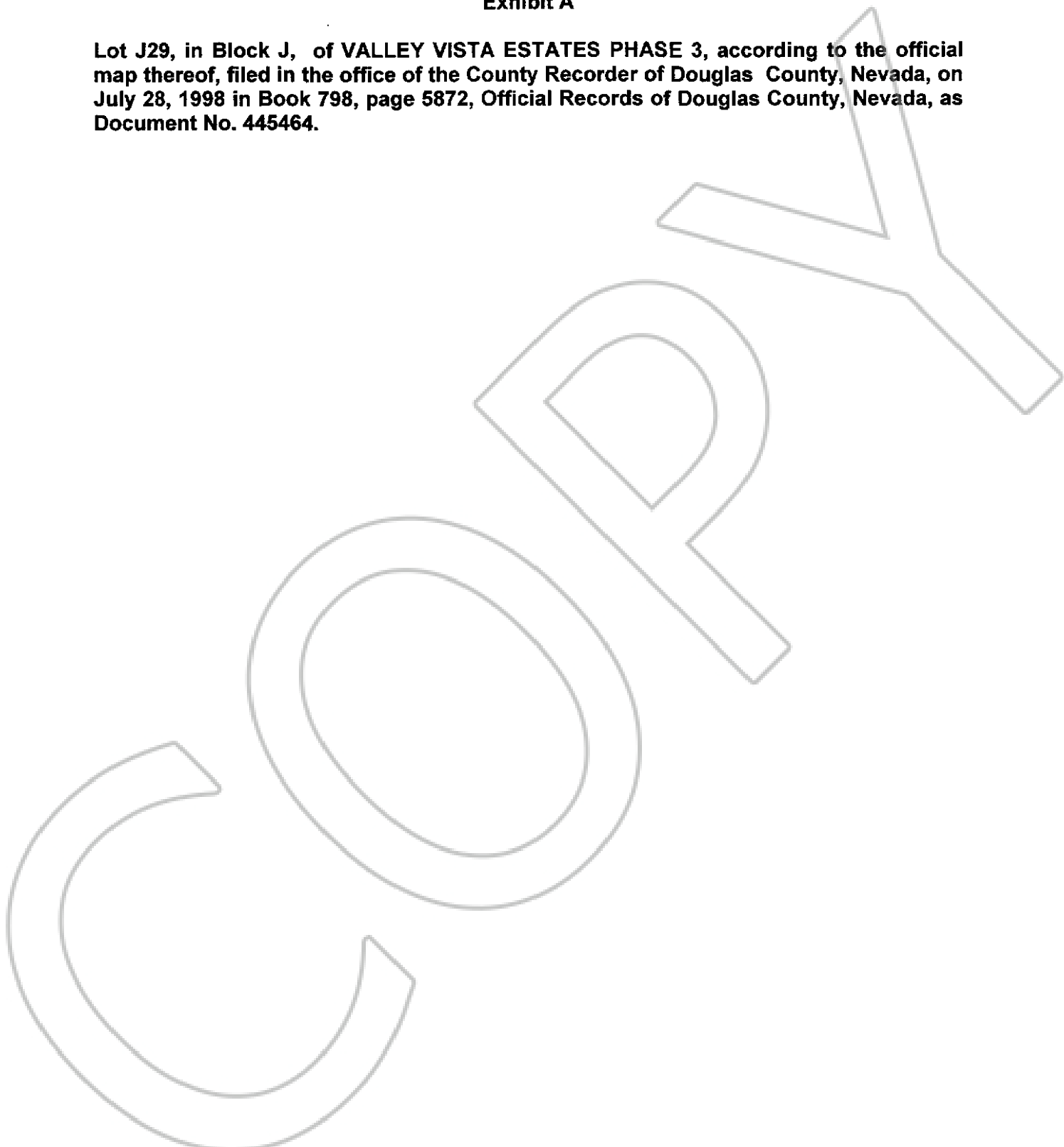


Exhibit A

Lot J29, in Block J, of VALLEY VISTA ESTATES PHASE 3, according to the official map thereof, filed in the office of the County Recorder of Douglas County, Nevada, on July 28, 1998 in Book 798, page 5872, Official Records of Douglas County, Nevada, as Document No. 445464.



SPACE BELOW FOR RECORDER

