

A.P.N. # 1320-30-211-061

R.P.T.T. \$ #7

MAIL TAX STATEMENTS TO:  
SAME AS BELOW

WHEN RECORDED MAIL TO:  
✓ **GRANTEE**  
✓ **845 CEDARWOOD CT.**  
**MINDEN, NV 89423**

DOC # **0653541**  
08/29/2005 11:28 AM Deputy: BC  
**OFFICIAL RECORD**  
Requested By:  
**MICHAEL NEILON**

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 2 Fee: 15.00  
BK-0805 PG-13704 RPIT: # 7



(Space Above for Recorder's Use Only)

### GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **MICHAEL S. NEILON AND NICOLA NEILON, HUSBAND AND WIFE AS JOINT TENANTS**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **MICHAEL NEILON AND NICOLA NEILON AS TRUSTEES OF THE MICHAEL AND NICOLA NEILON FAMILY TRUST**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as:  
**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

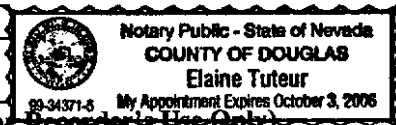
DATE: **August 23, 2005**

\_\_\_\_\_  
**MICHAEL S. NEILON**  
  
\_\_\_\_\_  
**NICOLA NEILON**

STATE OF Nevada }  
COUNTY OF Carson City } ss.

This instrument was acknowledged before me on August 26, 2005  
by MICHAEL S. NEILON and NICOLA NEILON

Signature Elaine Tuteur  
\_\_\_\_\_  
Notary Public (One inch margin on all sides of document for Recorder's Use Only)



## EXHIBIT "A"

### LEGAL DESCRIPTION

ESCROW NO.:

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

Lot 4, Block I, as shown on the official map of Westwood Village Unit No. 1, filed for record in the office of the county recorder on October 5, 1979, in Book 1079, Page 440, Document No. 37417, and a certificate of amendment recorded July 14, 1980, in Book 780, Page 783 and further a certificate of amendment recorded January 31, 1991, in Book 191, Page 3820, Document No. 243938, Official Records of Douglas County Nevada.

APN: 1320-31-211-061

