

A.P.N. # 1320-30-110-004

R.P.T.T. \$ 1493.70

ESCROW NO. 050101953

RECORDING REQUESTED BY:

STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:

SAME AS BELOW

WHEN RECORDED MAIL TO:
GRANTEE
2920 VIA DE LE GUERRA
PALOS VERDES ESTATES, CA 90274

DOC # **0653610**
08/29/2005 03:04 PM Deputy: BC
OFFICIAL RECORD
Requested By:
STEWART TITLE OF DOUGLAS
COUNTY
Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 2 Fee: 15.00
BK-0805 PG-14127 RPTT: 1493.70



(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **DAVID V. SPANGLER AND MARY ELLEN SPANGLER, TRUSTEES, AND THEIR SUCCESSORS IN TRUST, UNDER THE SPANGLER LIVING TRUST DATED FEBRUARY 7, 2000**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **STEVEN J. MATUK AND DEBORAH J. MATUK, HUSBAND AND WIFE AS JOINT TENANTS**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

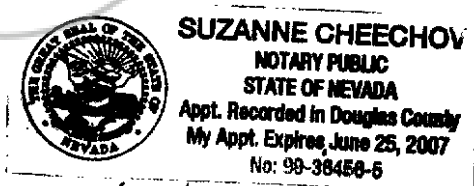
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **August 10, 2005** **SPANGLER LIVING TRUST**
DATED FEBRUARY 7, 2000

BY: *David V. Spangler Trustee*
DAVID V. SPANGLER
TRUSTEE

BY: *Mary Ellen Spangler Trustee*
MARY ELLEN SPANGLER
TRUSTEE

STATE OF *NV* }
COUNTY OF *Douglas* } SS.



This instrument was acknowledged before me on *8/1/05*
by, **DAVID V. SPANGLER and MARY ELLEN SPANGLER**

Signature *Suzanne Cheechov*
Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 050101953

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Lot 5, Block A, as set forth on the map of WESTWOOD PARK UNIT NO. IV, PHASE B, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on June 1, 1994, in Book 694, at Page 27, as Document No. 338620.

Together with an undivided 1/21st interest in and to the common area lying within the interior lines as set forth on map of WESTWOOD PARK UNIT NO. IV, PHASE B, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on June 1, 1994, in Book 694, at Page 27, as Document No. 338620, and as shown on Record of Survey, recorded April 11, 2000 in Book 0400, of Page 1729, as Document No. 489711.

Assessors Parcel No. 1320-30-110-004

