

A.P.N. # 1219-03-002-057

R.P.T.T. \$ 2398.50

ESCROW NO. 050702062

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
GRANTEE
P. O. BOX 13504
SOUTH LAKE TAHOE, CA 96151

DOC # **0653612**
08/29/2005 03:09 PM Deputy: BC

OFFICIAL RECORD
Requested By:
STEWART TITLE OF DOUGLAS
COUNTY
Douglas County - NV
Werner Christen - Recorder

Page: 1 of 2 Fee: 15.00
BK-0805 PG-14149 RPTT: 2398.50



(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **ROBERT W. LILLIE AND EVELYNE LILLIE, TRUSTEES OF THE BENSINGER TRUST AGREEMENT DATED DECEMBER 15, 1998**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **SEAN DOUGLAS PISTOLE, an unmarried man and ALISA G. ASHBAUGH, an unmarried woman, as Joint Tenants**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

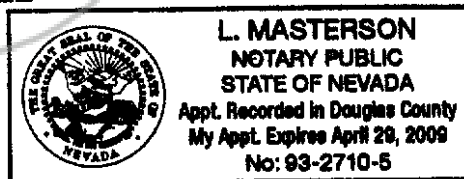
DATE: **July 22, 2005**

**BENSINGER TRUST AGREEMENT
DATED DECEMBER 15, 1998**

BY: *Robert W. Lillie* TRUSTEE
ROBERT W. LILLIE
TRUSTEE

BY: *Evelyn Lillie* TRUSTEE
EVELYNE LILLIE
TRUSTEE

STATE OF *Nevada* }
COUNTY OF *Douglas* } SS.



This instrument was acknowledged before me on *8-16-05*
by, **ROBERT W. LILLIE and EVELYNE LILLIE**

Signature *L. Masterson*
Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)

**EXHIBIT "A"
LEGAL DESCRIPTION**

Order No.: 050702062

The land referred to herein is situated in the State of Nevada,
County of DOUGLAS, described as follows:

Lot 4, as shown on the Official Map of JONES RANCH ACRES,
recorded July 5, 1979, in the Office of the County Recorder,
Douglas County, Nevada, as Document No. 34026 and
Certificate of Amendment recorded June 18, 1981, in Book
681, Page 1628 as Document No. 57434.

Assessors Parcel No. 1219-03-002-057