DOC 08/29/2005 03:19 PM Deputy: BC OFFICIAL RECORD Requested By: WESTERN TITLE COMPANY INC

APN: 1318-26-101-032 **RPTT \$2,496.00**

WHEN RECORDED MAIL TO:

Name

GARY LEE

Street

PO BOX 6676

Address

City,State

STATELINE, NV 89449

Zip

MAIL TAX STATEMENTS TO:

Name

GARY LEE PO BOX 6676

Street Address

City,State

STATELINE, NV 89449

Zip Order

00028378-502- SLG

No.

913510-99

Douglas County - NV Werner Christen - Recorder

Of 3

2496.00

PG-14240 RPTT: BK-0805

(SPACE ABOVE THIS LINE FOR RECORDERS USE)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, CHARLES J. MINTRONE and ROBERTTA MINTRONE, husband and wife, do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to GARY LEE and MARIA LEE, husband and wife, as joint tenants and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of N/A, County of Douglas, State of Nevada bounded and described as follows:

See attached exhibit for legal description

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: July 26, 2005

Grant, Bargain and Sale Deed – Page 2	
CHARLES I MUNTRONE	
ROBERTAMINYRONE	
	\
STATE OF NEVADA COUNTY OF	\.\.\.\.\.\.\.\.\.\.\.\.\.\.\.\.\.\.\.
This instrument was acknowledged before me on	,
by CHARLES J. MINTRONE AND ROBERTTA MINTRONE	\
Notary Public	/
NOTARY PUBLIC STATE OF NEVADA County of Douglas SHARON GOODWIN No. 941791-5 My Appointment Expires June 14, 2006	Torrest to the second

BK- 0805 PG-14241 08/29/2005

Legal Description

All that real property situate in the County of Douglas, State of Nevada, described as follows:

COMMENCING at the quarter corner common to Sections 23 and 26, Township 13 North, Range 18 East, M.D.B. & M.,

thence from said point of commencement North 89°46' West along the North line of said Section 26, a distance of 491.40 feet;

thence leaving said line South 0°08' West, a distance of 790.71 feet;

thence North 89°46' West, a distance of 163.80 feet to the POINT OF BEGINNING for the description;

thence from said point of beginning South 0°08' West, a distance of 87.85 feet;

thence North 89°46' West, a distance of 163.80 feet;

thence North 0°08' East, a distance of 87.85 feet;

thence South 89°46' East, a distance of 163.80 feet to the POINT OF BEGINNING.

EXCEPTING THEREFROM any portion thereof which may lie within the boundaries of Sequoia Drive (the Easterly 20.0 feet) and Hawthorne Way (the Westerly 10.0 feet) and a Northerly portion of the above described property.

NOTE (NRS 111.312): The above metes and bounds description appeared previously in that certain Corporation Grant Deed, recorded in the office of the County Recorder of Douglas County, Nevada on October 15, 1999, in Book 1099, Page 3014, as Document No. 478918, of Official Records.

0653621 Page: 3 Of 3

BK- 0805 PG-14242 08/29/2005