

OFFICIAL RECORD

Requested By:
PETER MATHERNE

Douglas County - NV
Werner Christen - Recorder

Page: 1 of 3 Fee: 16.00
BK-0805 PG-14330 RPIT: # 5



APN: 1319-22-000-003
Recording requested by and mail documents and
tax statements to:

Name: Peter J. Matherne
Address: 904 Ivy Street
City/State/Zip: Carson City, NV. 89703

DED104
Nevada Legal Forms & Books, Inc. (702) 870-8977
www.legalformsrus.com

RPTT: \emptyset (#5) QUITCLAIM DEED

THIS INDENTURE WITNESS That the GRANTOR(S): Dana M. Matherne,
A married woman.

for and in consideration of \emptyset Dollars (\$ \emptyset)

do hereby QUITCLAIM the right, title and interest, if any, which GRANTOR may have in all that real
property, the receipt of which is hereby acknowledged, to the GRANTEE(S): Peter J.
Matherne, A married man as his sole and separate property.

all that real property situated in the City of Genoa
County of Douglas, State of Nevada

bounded and described as follows: (Set forth legal description and commonly known address)

David Walley's Resort
2001 Foothill Road
Genoa, Nevada 89411

(Described on Exhibit "A" attached hereto
and incorporated herein by this reference)

WARNING: THE COUNTY RECORDER MAY CHARGE AN ADDITIONAL FEE IF YOU
WRITE WITHIN THE 1" MARGINS OF THIS DOCUMENT OR VIOLATE ANY OTHER
RECORDING REQUIREMENTS IMPOSED BY YOUR COUNTY RECORDER.

Together with all and singular hereditament and appurtenances thereunto belonging or in any way appertaining to.

In Witness Whereof, I/We have hereunto set my hand/our hands on 21st day of August, 20 05.

Dana M. Matherne

Signature of Grantor

Signature of Grantor

Dana M. Matherne

Print or Type Name Here

Print or Type Name Here

STATE OF Nevada)
COUNTY OF Carson)
On this 21st day of August, 20 05, personally appeared
before me, a Notary Public, Dana M. Matherne

personally known to me OR proved to me on the basis of satisfactory evidence to be the person(s) described in and who executed the foregoing instrument in the capacity set forth therein, who acknowledged to me that they executed the same freely and voluntarily and for the uses and purposes therein mentioned. Witness my hand and official seal.

Ingrid E. Robinson

Notary Public

My commission expires: Feb 3, 2007

Consult an attorney if you doubt this forms fitness for your purpose.



INGRID E. ROBINSON
NOTARY PUBLIC
STATE OF NEVADA
APPT. No. 99-356-03-3
MY APPT. EXPIRES Feb. 3, 2007



Inventory No.: 17-020-36-81

EXHIBIT "A"
(Walley's)

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows:

An undivided 1/2142nd interest in and to all that real property situate in the County of Douglas, State of Nevada, described as follows:

ADJUSTED PARCEL F: A parcel of land located within a portion of the West one-half of the Northeast one-quarter (W1/2 NE1/4) of Section 22, Township 13 North, Range 19 East, Mount Diablo Meridian, more particularly described as follows:

Commencing at the one-quarter corner common to Sections 15 and 22, T13N, R19E, M.D.M., a found 1985 BLM brass cap as shown on the Record of Survey prepared by David D. Winchell and recorded September 28, 1989 in the office of the Recorder, Douglas County, Nevada as Document No. 211937; thence South 57°32'32" East, 640.57 feet to the POINT OF BEGINNING; thence North 80°00'00" East, 93.93 feet; thence North 35°00'00" East, 22.55 feet; thence North 10°00'00" West, 92.59 feet; thence North 80°00'00" East, 72.46 feet; thence South 10°00'00" East, 181.00 feet; thence South 80°00'00" West, 182.33 feet; thence North 10°00'00" West, 72.46 feet to the POINT OF BEGINNING.

(Reference is made to Record of Survey for Walley's Partners Ltd. Partnership, in the office of the County Recorder of Douglas County, Nevada, recorded September 17, 1998 in Book 998, at Page 3261, as Document No. 449576.)

Together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort recorded September 23, 1998, as Document No. 0449993, and as amended by Document Nos. 0466255, 0485265, 0489957, 0509920 and 0521436, and subject to said Declaration; with the exclusive right to use said interest for one Use Period within a DELUXE UNIT every other year in EVEN -numbered years in accordance with said Declaration.

Together with a perpetual non-exclusive easement of use and enjoyment in, to and throughout the Common Area and a perpetual non-exclusive easement for parking and pedestrian and vehicular access, ingress and egress as set forth in Access Easement and Abandonment Deed recorded September 20, 2002 in Book 0902, at Page 06242, as Document No. 0552534, Official Records, Douglas County, Nevada.

A Portion of APN: 1319-22-000-003

