RPTT: APN:

1420-07-717-017

MAIL TAX STATEMENT TO:

Margie J. Frank 3468 Indian Drive Carson City, NV 89705

DOC 08/30/2005 09:44 AM Deputy: BC OFFICIAL RECORD Requested By: MARGIE FRANK

> Douglas County - NV Werner Christen -Recorder

Of 2 Fee: 15.00 1 Page: PG-14525 RPTT: BK-0805



# 10

## **DEED UPON DEATH**

For valuable consideration, receipt of which is hereby acknowledged, MARGIE J. FRANK, does hereby Grant, Sell, Bargain and Convey to MARGIE J. FRANK, a single woman as her sole and separate property, and then upon her death, to RHONDA J. McKEE, a single woman, and RENEE K. McKEE, a single woman, as joint tenants with right of survivorship, all right, title and interest in the real property commonly known as 3468 Indian Drive, Carson City, County of Douglas, State of Nevada, and more particularly described as:

Lot 9. Block C, as shown on the filed Map of HIGHLAND ESTATES UNIT NO. 3, filed in the office of the County Recorder of Douglas County, State of Nevada, on May 2, 1978, as Document No. 20213.

Together with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

THIS DEED IS REVOCABLE AND DOES NOT TRANSFER ANY OWNERSHIP UNTIL THE DEATH OF THE GRANTOR(S). THIS DEED REVOKES ALL PRIOR DEEDS UPON DEATH BY THE GRANTOR(S) WHICH CONVEY THE SAME REAL PROPERTY PURSUANT TO NRS 111.109(1), REGARDLESS OF WHETHER THE PRIOR DEEDS FAILED TO CONVEY THE ENTIRE INTEREST OF THE GRANTOR(S) IN THE SAME REAL PROPERTY.

Dated this <u>39</u> day of August, 2005.

1 Frank Margie J. Frank

1

STATE OF NEVADA ) SS. **CARSON CITY** On this 29 day of August, 2005, before the undersigned, a Notary Public, personally appeared Margie J. Frank, personally known to me, or proved to me on the basis of satisfactory evidence, to be the person whose name is subscribed to this instrument, and acknowledged that he or she executed it. LORA E. MYLES Notary Public - State of Nevada **Notary Public** Appointment Recorded in Washon County No: 94-5469-2 - Expires November 1, 2005 2

0653668 Page: 2 Of 2

BK- 0805 PG-14526 08/30/2005