A.P.N. # A ptn of 1319-30-723-012

R.P.T.T. \$ 7.80 ESCROW NO. TS09005575/AH RECORDING REQUESTED BY: STEWART TITLE COMPANY MAIL TAX STATEMENTS TO: Ridge Tahoe P.O.A. P.O. Box 5790 Stateline, NV 89449 WHEN RECORDED MAIL TO: Preferential Assets, Inc. 907 Tahoe Blvd., Suite 5 Incline Village, NV 89451

DOC 08/30/2005 10:09 AM Deputy: BC

OFFICIAL RECORD Requested By:

STEWART TITLE OF DOUGLAS

COUNTY

7.80

Douglas County - NV Werner Christen - Recorder 16.00

1 Of 3 PG-14601 RPTT: BK-0805



(Space Above for Recorder's Use Only)

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That JACK R. BERLIN and DONNA R. BERLIN, husband and wife

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to PREFERENTIAL ASSETS, INC., a Nevada corporation

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated areaCounty of Douglas State of Nevada, bounded and described as: nincorporated areaCounty of Douglas State of Nevada, bounded and des The Ridge Tahoe, Naegle Building, Summer Season, Week #33-131-06-02, Stateline, NV 89449. See Exhibit 'A' attached hereto and by this reference made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof. DATE: August 18, 2005

THIS INSTRUMENT IS BEING RECORDED XS AN ACCOMMODATION COLLY. NO LIABILITY, EXPRESSED OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY OR SUFFICIENCY NOR AS TO ITS AFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN.

STEWART TITLE OF DOUGLAS COUNTY

Berlin Donna R. Berlin

STATE OF Cati Lornia } ss. COUNTY OF Contra Corta

This instrument was acknowledged before me on by Jack R. Berlin and Donna R. Berlin

and Sec Noter Notary Public (One inch margin on all sides of document for Recorder's Use Only) & 🗕 ጛኔ-ወሪ

## **CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

<u> </u>	
State of California	) \ \
County of Confra Costa	ss.
County of Control Casta	) \ \
On <u>Clucush 35 hi, 300 y</u> before me, <u>S</u>	inc Lee Haritan, Noture Public
State of California  County of <u>Confra Costa</u> On <u>Clugust 25 th</u> , 2009 before me, <u>Solution</u> personally appeared <u>Jack R. Ber</u>	la ând Danne R. Berlin
personally appeared	Name(s) of Signer(s)
	☐ personally known to me
	proved to me on the basis of satisfactory
	evidence
	to be the person(s) whose name(s) is/are
	subscribed to the within instrument and
ERIC LEE HAMILTON	acknowledged to me that he/she/they executed
Commission # 1371576	the same in his/her/their authorized
Notary Public - California & Contra Costa County	capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or
My Comm. Expires Aug 24, 2006	the entity upon behalf of which the person(s)
	acted, executed the instrument.
	\\/\/
	WITNESS my hand and official seal.
	Eic Se Hamilt
	Signature of Notary Public
ОРТІО	20/4/
Though the information below is not required by law, it may prove	1 31 1/11
fraudulent removal and reattachment of this form to another document.	
Description of Attached Document	\ \
S .	
Title or Type of Document: <u>Grant, Bar</u>	gain, Dole Deed
Document Date:	Number of Pages:
Document Date.	Number of Fages.
Signer(s) Other Than Named Above:	/ /
Capacity(ies) Claimed by Signer  Signer's Name:  Individual Corporate Officer — Title(s): Partner — Limited General Attorney-in-Fact Trustee	
Signer's Name:	RIGHT THUMBPRINT
☐ Individual	OF SIGNER Top of thumb here
☐ Corporate Officer — Title(s):	
☐ Partner — ☐ Limited ☐ General	
☐ Attorney-in-Fact	
☐ Trustee ☐ Guardian or Conservator	
☐ Other:	
Signer Is Representing:	

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Prod. No. 5907 Reorder: Cail Toll-Free 1-800-876-6827

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## **EXHIBIT "A"**

(33)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/20th interest in and to Lot 33 as shown on Tahoe Village Unit No. 3 - 13th Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 121 through 140 (inclusive) as shown on that certain Condominium Plan recorded August 20, 1982, as Document No. 70305; and (B) Unit No. defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase III recorded February 21, 1984, as Document No. 097150, as amended by document recorded October 15, 1990, as Document No. 236691, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lots 31, 32 or 33 only, for one week each year in the SUMMER "Season" as defined in and in accordance with said Declarations.

A Portion of APN: 1319-30-723-012

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STEWART TITLE OF DOUGLAS COUNTY

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