

OFFICIAL RECORD

Requested By:

STEWART TITLE OF DOUGLAS

COUNTY

Douglas County - NV

Werner Christen - Recorder

Page: 1 Of 3 Fee: 16.00

BK-0805 PG-14606 RPTT: 9.75



A.P.N.# A ptn of 1318-26-101-006

R.P.T.T.\$ 9.75  
ESCROW NO. TS09005552/AH

RECORDING REQUESTED BY:

STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:

Tricom Management, Inc.  
1300 N. Kellogg, Suite B  
Anaheim, CA 92807

WHEN RECORDED MAIL TO:

Gladys R. Heimburger  
17 Rolan Ct.  
Lake Ronkonkoma, NY 11779

(Space Above for Recorder's Use Only)

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That **CATHERINE M. KELLY**, a married woman who acquired title as a single woman

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **GLADYS R. HEIMBURGER**, a widow, **BARBARA K. HEIMBURGER**, a single woman, **ANDREA S. MEISSNER**, an unmarried woman and **CYNTHIA R. REILLY**, a married woman as \* and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area** County of Douglas State of Nevada, bounded and described as: **Kingsbury Crossing, High Season, Owner Interval #4205, Stateline, NV 89449. See Exhibit 'A' attached hereto and by this reference made a part hereof.**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.  
DATE: **August 10, 2005**

\* her sole and separate property,  
as Tenants in Common

Catherine M. Kelly  
Catherine M. Kelly  
David R. Harris  
David R. Harris

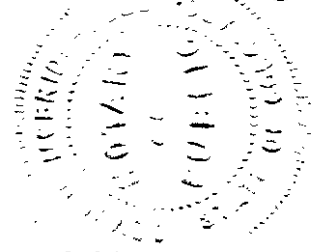
DAVID R. HARRIS, husband of the Grantor herein joins in the execution of this conveyance to release any interest, community property or otherwise, which he may have or be presumed to have in the above described property.

STATE OF Colorado }  
COUNTY OF Teller } ss.

This instrument was acknowledged before me on Aug 17, 2005  
by Catherine M. Kelly

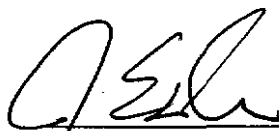
Signature William M. Hubbard Bell  
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

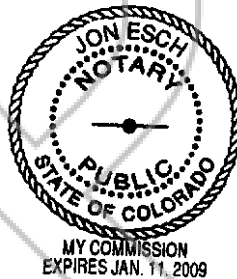
SEAL



STATE OF Colorado )  
 ):SS  
COUNTY OF Teller )

On 8/26/2005, personally appeared before me, a Notary Public, David R. Harris personally known or proved to me to be the person(s) whose name(s) are subscribed to the above instrument who acknowledged that they executed the same for the purposes therein stated.

  
\_\_\_\_\_  
Notary Public



Owner Interval #4205

HOA Acct #470442051

EXHIBIT A

The land situated in the State of Nevada, County of Douglas and described as follows:

An undivided one-three thousand two hundred and thirteenth (1/3213) interest as a tenant-in-common in the following described real property (The Real Property):

A portion of the North one-half of the Northwest one-quarter of Section 26, Township 13 North, Range 18 East, MDB&M, described as follows: Parcel 3, as shown on that amended Parcel Map for John E. Michelsen and Walter Cox recorded February 3, 1981, in Book 281 of Official Records at page 172, Douglas County, Nevada, as Document No. 53178, said map being an amended map of Parcels 3 and 4 as shown on that certain map for John E. Michelsen and Walter Cox, recorded February 10, 1978, in Book 278, of Official Records at page 591, Douglas County, Nevada, as Document No. 17578.

EXCEPTING FROM THE REAL PROPERTY the exclusive right to use and occupy all of the Dwelling Units and Units as defined in the "Declaration of Timeshare Use" as hereinafter referred to.

ALSO EXCEPTING FROM THE REAL PROPERTY AND RESERVING TO GRANTOR, its successors and assigns, all those certain easements referred to in paragraphs 2.5, 2.6 and 2.7 of the Declaration of Timeshare Use together with the right to grant said easements to others.

TOGETHER WITH THE EXCLUSIVE RIGHT TO USE AND OCCUPY A "Unit" as defined in the Declaration of Timeshare Use recorded February 16, 1983, in Book 283, at page 1341 as Document No. 76233, and amended by an instrument recorded April 20, 1983 in Book 483 at page 1021, as Document 78917 and again amended by an instrument recorded July 20, 1983 in Book 783, at page 1688 as Document No. 84425, and again amended by an instrument recorded October 14, 1983 in Book 1083 at page 2572 as Document No. 89535, Official Records of the County of Douglas, State of Nevada ("Declaration"), during a "Use Period", within the HIGH Season within the "Owner's Use Year", as defined in the Declaration, together with a nonexclusive right to use the common areas as defined in the Declaration.

SUBJECT TO all covenants, conditions, restrictions, limitations, easements, rights and rights-of-way of record.

