

A.P.N. # 1419-34-410-002  
R.P.T.T. \$ 2332.20  
ESCROW NO. 040703704  
RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
MAIL TAX STATEMENTS TO:  
**SAME AS BELOW**

DOC # **0653757**  
08/30/2005 01:49 PM Deputy: BC  
**OFFICIAL RECORD**  
Requested By:  
**STEWART TITLE OF DOUGLAS**  
COUNTY  
Douglas County - NV  
Werner Christen - Recorder  
Page: 1 of 2 Fee: 15.00  
BK-0805 PG-14963 RPTT: 2332.20



WHEN RECORDED MAIL TO:  
**GRANTEE**  
**8222 GOLDEN OAK CIRCLE**  
**WILLIAMSVILLE, NY 14221**

(Space Above for Recorder's Use Only)

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That **EAGLE RIDGE AT GENOA, LLC., a Nevada Limited Liability Company**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **DR. MARCUS ROMANOWSKI and DR. CINDY ROMANOWSKI, HUSBAND AND WIFE, AS JOINT TENANTS**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as:

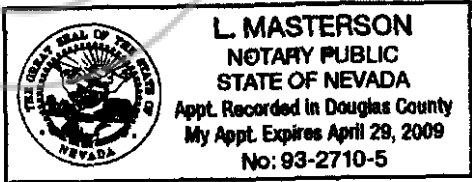
**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **August 19, 2005** **EAGLE RIDGE AT GENOA, LLC, A Nevada Limited Liability Company**

BY: *Gregory W. Painter*  
**GREGORY W. PAINTER**  
**MANAGER**

BY: \_\_\_\_\_



STATE OF Nevada }  
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 8-25-05  
by, **GREGORY W. PAINTER**

Signature *L. Masterson*  
Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)

# EXHIBIT "A"

## LEGAL DESCRIPTION

ESCROW NO.: 040703704

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

Lot 15, as shown on the Final Subdivision Map Planned Unit Development PD 04-001 for Eagle Ridge at Genoa, filed in the office of the County Recorder of Douglas County, State of Nevada on July 29, 2005 in Book 0705, Page 13949, as Document No. 650856.

APN 1419-34-410-002

