

A.P.N. # 1318-23-311-012

R.P.T.T. \$ # 5

ESCROW NO. 050201442

RECORDING REQUESTED BY:

**STEWART TITLE COMPANY**

MAIL TAX STATEMENTS TO:

**SAME**

WHEN RECORDED MAIL TO:

**WILLIAM TRIGG**

**PO BOX 294**

**ZEPHYR COVE NV 89228**

DOC # **0653766**  
08/30/2005 03:19 PM Deputy: BC

**OFFICIAL RECORD**

Requested By:

**STEWART TITLE OF DOUGLAS**

COUNTY

Douglas County - NV  
Werner Christen - Recorder

Page: 1 of 2 Fee: 15.00

BK-0805 PG-15027 RPTT: # 5



(Space Above for Recorder's Use Only)

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That **WILLIAM J. TRIGG AND CYNTHIA M. TRIGG, HUSBAND AND WIFE**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **WILLIAM TRIGG, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as :

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **June 21, 2005**

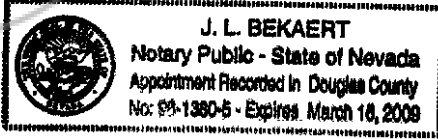
WILLIM J. TRIGG

CYNTHIA M. TRIGG

STATE OF **Nevada** }

COUNTY OF **DOUGLAS** }

} ss.



This instrument was acknowledged before me on **Aug 26, 2005**, by **WILLIM J. TRIGG and CYNTHIA M. TRIGG**

Signature   
Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)


Order No.: 050201442

### LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada,  
County of DOUGLAS, described as follows:

Lot 62B, as shown on the map of LAKE VILLAGE UNIT NO. 2-D,  
filed in the Office of the County Recorder on June 5, 1972,  
as Document No. 59803, Official Records of Douglas County,  
State of Nevada.

Assessor's Parcel No. 1318-23-311-012.

  
0653766 Page: 2 Of 2 08/30/2005

BK- 0805  
PG- 15028