A.P.N. # 1219-10-002-022

R.P.T.T. \$2,047.50 ESCROW NO. 050701517

STEWART TITLE COMPANY
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
GRANTEE
4160 DOUGLAS BLVD.
GRANITE BAY, CA. 95746

DOC # 0653773
08/30/2005 03:28 PM Deputy: BC
OFFICIAL RECORD
Requested By:
STEWART TITLE OF DOUGLAS

COUNTY Douglas County - NV

Werner Christen - Recorder age: 1 Of 2 Fee: 15.00

BK-0805 PG-15129 RPTT: 2047.5

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That BRIAN D. COMPTON, TRUSTEE AND VICCI A. COMPTON, TRUSTEE OF THE BRIAN D. COMPTON AND VICCI A. COMPTON REVOCABLE TRUST AGREEMENT DATED MAY 1, 1998

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to API PROPERTIES 386 LLC, a Nevada limited liability company

and to the heirs and assigns of such Grantee forever, all that real property situated in the

County of Douglas State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: August 15, 2005

BRIAN D. COMPTON AND VICCI A. COMPTON REVOCABLE TRUST AGREEMENT DATED MAY 1, 1998

DV.

BRIAN D. COMPTON

TRUSTEE

PV.

VICCI A. COMPTON

TRUSTEE

STATE OF COUNTY OF SOMEWAY SS

OFFICIAL SEAL - 1475927
SEAN BURNS
NOTARY PUBLIC - CALIF.
COUNTY OF SONOMA
My Comm. Exp. March 22, 2008

This instrument was acknowledged before me on August 27, 2005 by, BRIAN D. COMPTON and VICCI A.

COMPTON

Signature_

Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 050701517

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Lot 21, of SIERRA COUNTRY ESTATES, PHASE 2, a Planned Unit Development, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on January 27, 2000, in Book 0100, Page 4088, Document No. 485130.

Together with a Private Access Easement set forth on map of SIERRA COUNTRY ESTATES PHASE 2.

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