DOC # 0653803 08/30/2005 04:55 PM Deputy: BO OFFICIAL RECORD

Requested By: WESTERN TITLE COMPANY INC

Douglas County - NV

Werner Christen - Recorder

PG-15411 RPTT:

3

Fee:

16.00

682.50

 \mathbf{Off}^{\dagger}

1

APN: 1022-15-001-083

RPTT \$682.50 x Full Value □ Full Value less liens

WHEN RECORDED MAIL TO:

Name Street JOHN W. HAMILTON 3723 ESTATE DRIVE

Address

J123 EGIMIE DIGIV

City,State

STOCKTON, CA 95209

Zip

MAIL TAX STATEMENTS TO:

Name Street JOHN W. HAMILTON 3723 ESTATE DRIVE

Address

City,State

STOCKTON, CA 95209

Zip Order

00091445-201- LS

No.

(SPACE ABOVE THIS LINE FOR RECORDERS USE)

Page:

BK-0805

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, DAVID T. THOMAS and LORI A. THOMAS, HUSBAND AND WIFE AS COMMUNITY PROPERTY, do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to JOHN W. HAMILTON and KATHLEEN E. STACK, Husband and Wife as Joint Tenants, and to the heirs and assigns of such Grantee forever, all the following real property situated in the County of Douglas, State of Nevada bounded and described as follows:

See Exhibit A attached hereto and made a part hereof.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: August 21, 2005

David T. Thomas

Lori a. Thomas LORI A. THOMAS

STATE OF NEVADA California

COUNTY OF Santa clase.

This instrument was acknowledged before me on

_08-27-05

Proved to me ID.

} ss

thomas by David T. Thomas and

Notary Public

NISHA R. PATEL Commission # 1454081 Notary Public - California Santa Clara County My Comm. Expires Dec 17, 2007

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Exhibit A

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 16, in Block C, as shown on the map of TOPAZ RANCH ESTATES UNIT NO. 4, filed for record in the Office of the County Recorder of Douglas County, State of Nevada, on November 16, 1970, in Book 1 of Maps, Page 224, as Document No. 50212.



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