

OFFICIAL RECORD

Requested By:

ANDERSON & DORN

There is no Social Security Number
in this document.

(Signature is on page 2)

APN: 1420-28-312-008

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 3 Fee: 16.00
BK-0805 PG-15505 RPTT: # 3



✓ **RECORDING REQUESTED BY:**

ANDERSON & DORN, LTD.
500 Damonte Ranch Parkway, Ste. 860
Reno, Nevada 89521

AFTER RECORDING MAIL TO:

RICHARD J. VLACH and MERLE A. VLACH
2869 La Cresta Circle
Minden, Nevada 89423

MAIL TAX STATEMENT TO:

RICHARD J. VLACH and MERLE A. VLACH
2869 La Cresta Circle
Minden, Nevada 89423

RPTT: \$0.00 Exempt (3)

Exempt (3): A transfer of title recognizing true status of ownership; made without
consideration.

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH THAT,

RICHARD J. VLACH and MERLE A. VLACH, husband and wife,
as joint tenants with right of survivorship

For NO consideration, do hereby Grant, Bargain, Sell and Convey unto:

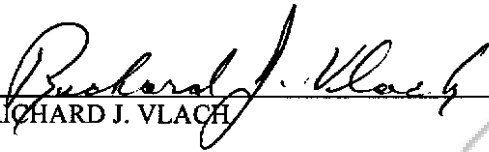
RICHARD J. VLACH and MERLE A. VLACH, husband and wife, as community property

ALL that real property situated in the **County of Douglas**, State of Nevada, more
particularly described in Exhibit "A", attached hereto and incorporated herein, together
with all and singular the tenements, hereditaments, and appurtenances thereunto
belonging or in anywise appertaining, and any reversions, remainders, rents, issues of
profits thereof.

Subject To: 1. Taxes for the Current fiscal year, paid current
2. Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any.

This deed was prepared without the benefit of a title search and the description of the property was furnished by the parties. The preparer of this deed assumes no liability whatsoever either for the accuracy of the legal description or the status of the title to the property.

WITNESS our hands, this 11th day of August, 2005.


RICHARD J. VLACH


MERLE A. VLACH

STATE OF NEVADA }
 }ss:
COUNTY OF WASHOE }

This instrument was acknowledged before me, this
11th day of August, 2005, by RICHARD J. VLACH
and MERLE A. VLACH.


Notary Public



EXHIBIT "A"

Legal Description:

Lot 170 n Block C as shown on the Final Map #PD99-02-06 for SARATOGA SPRINGS ESTATES UNIT 6, a Planned Unit Development, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on June 28, 2002, in Book 602, at Page 10142, as Document No. 546028.

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Property Address: 2869 La Cresta Circle, Minden, Nevada 89423.

